

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
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| | 2022CPT.10.12.10901 2022CPT.10.12.20901 | 1 | |

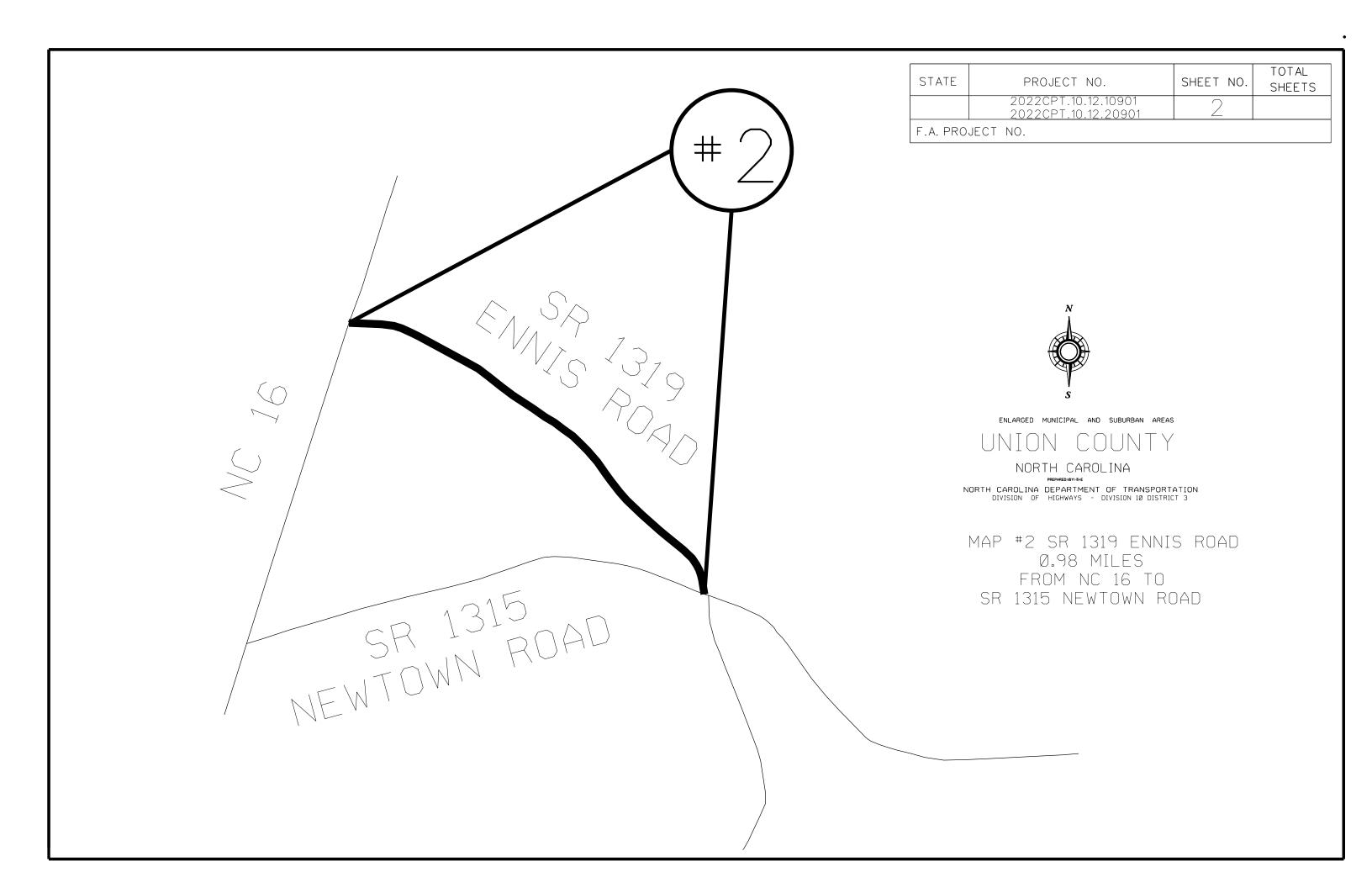


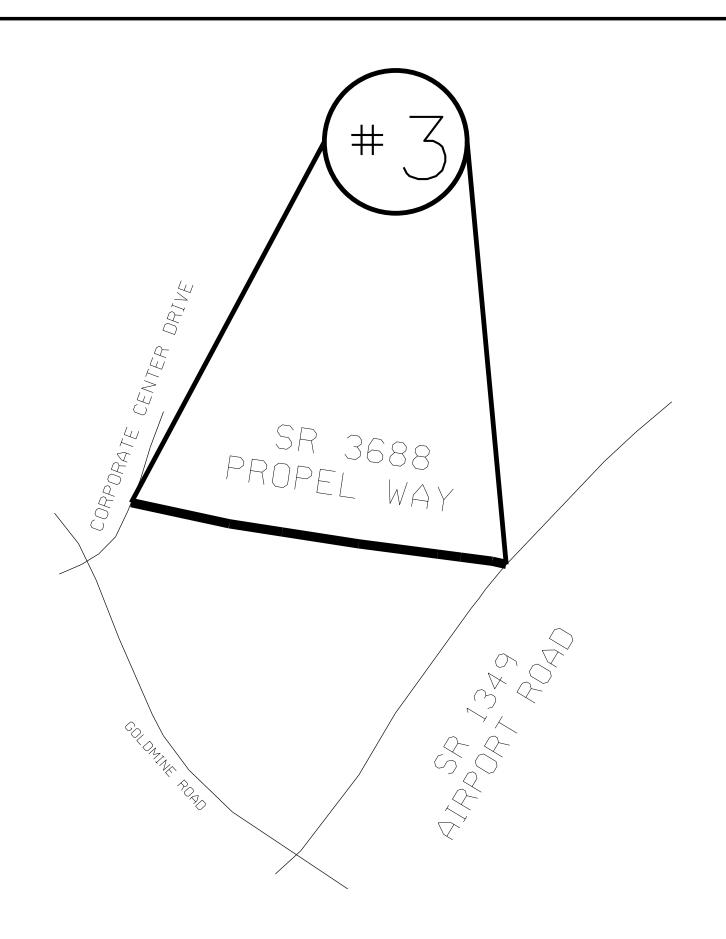
ENLARGED MUNICIPAL AND SUBURBAN AREAS

NORTH CAROLINA

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS - DIVISION 10 DISTRICT 3

MAP # 1 NC 84 3.3 MILES FROM SR 1934 COX ROAD TO SR 1318 SILVERLEAF LANE





| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS | | |
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| F.A. PROJECT NO. | | | | | |

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ENLARGED MUNICIPAL AND SUBURBAN AREAS

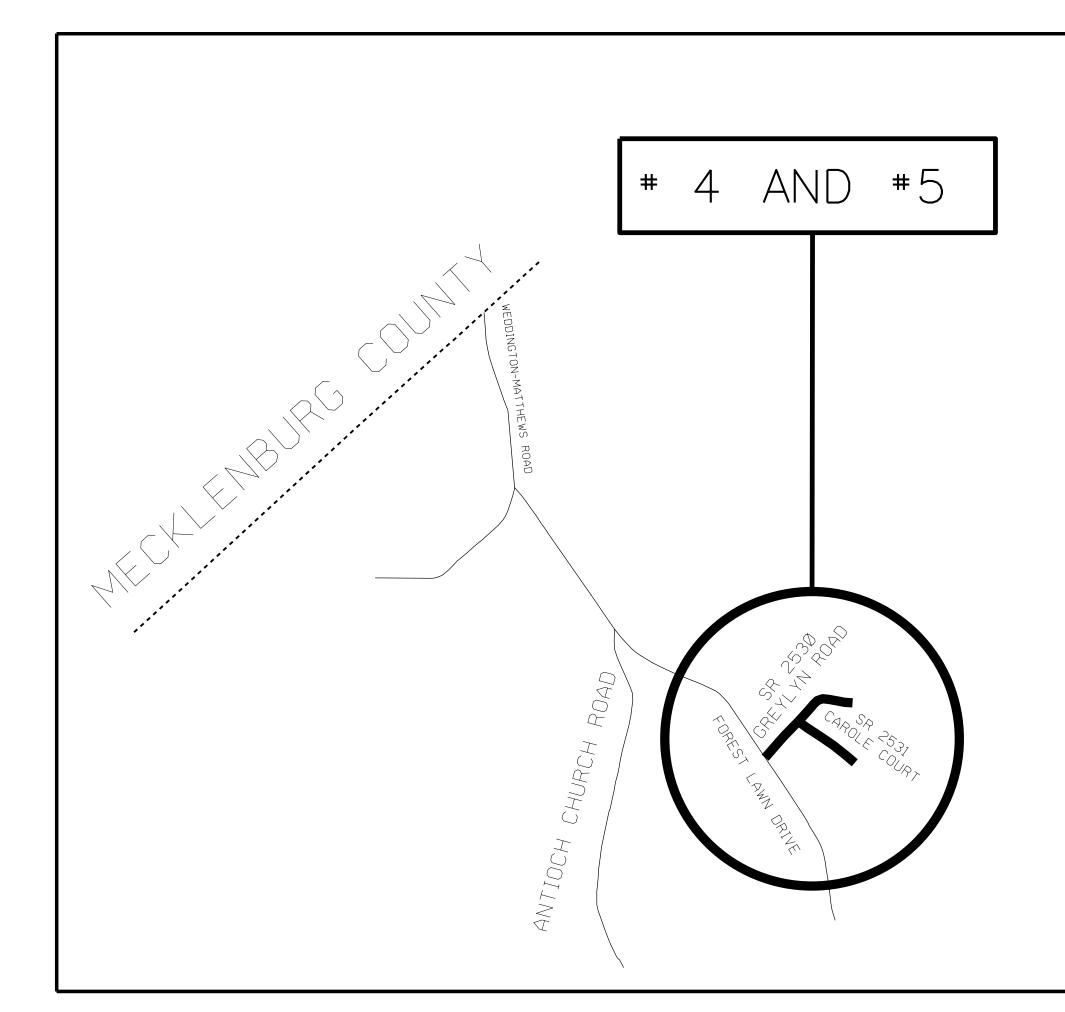
UNION COUNTY

NORTH CAROLINA

PREPARED BYTHEHE

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS - DIVISION 10 DISTRICT 3

MAP #3 SR 3688 PROPEL WAY
Ø.34 MILES
FROM SR 1349 AIRPORT ROAD
TO CORPORATE CENTER DRIVE



| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
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| N.C. | 2022CPT.10.12.10901 2022CPT.10.12.20901 | 4 | |



ENLARGED MUNICIPAL AND SUBURBAN AREAS

UNION COUNTY

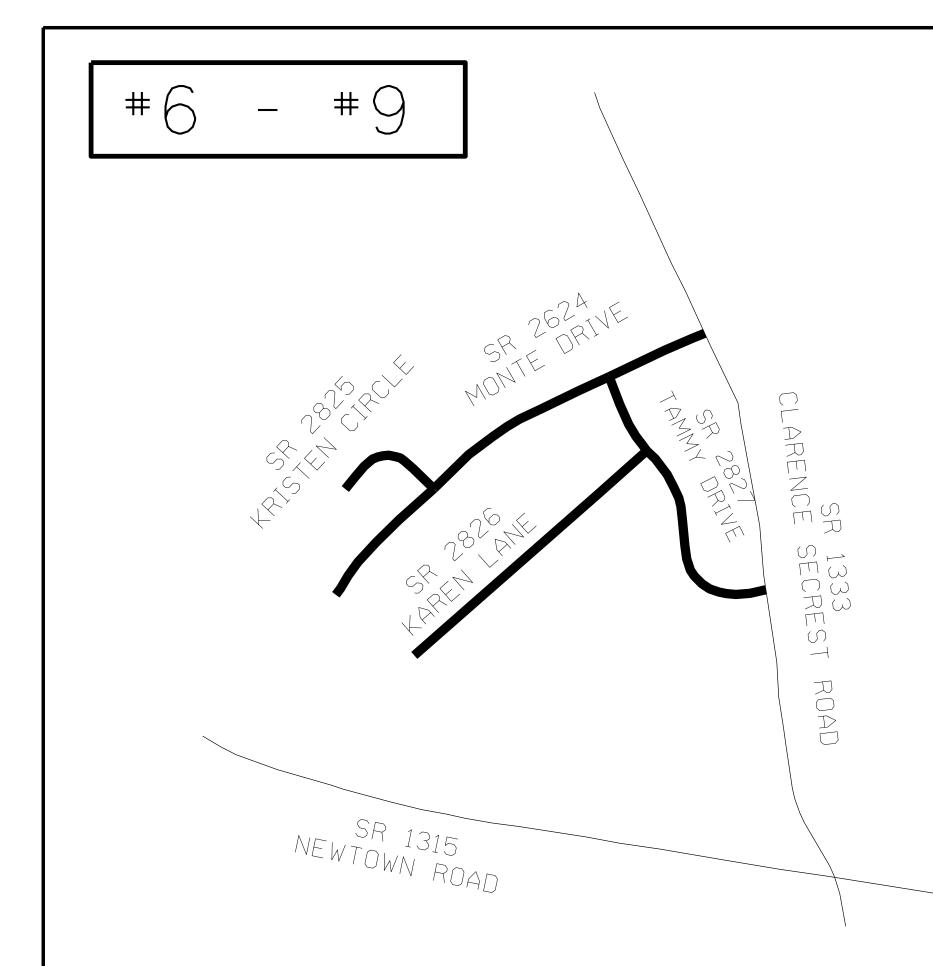
NORTH CAROLINA

PREPARED BEYTHEH

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS - DIVISION 10 DISTRICT 3

MAP #4 SR 2530 GREYLEN DRIVE 0.28 MILES FROMS SR 1358 FOREST LAWN DRIVE TO END OF MAINTNANCE

MAP #5 SR 2531 CAROLE COURT Ø.18 MILES FROM SR 2530 GREYLYN DRIVE TO END OF MAINTENANCE



| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--|-----------|-----------------|
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| F.A. PROJECT NO. | | | |



ENLARGED MUNICIPAL AND SUBURBAN AREAS

UNION COUNTY

NORTH CAROLINA
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NORTH CAROLINA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS - DIVISION 10 DISTRICT 3

MAP #6 SR 2624 MONTE DRIVE

Ø.56 MILES

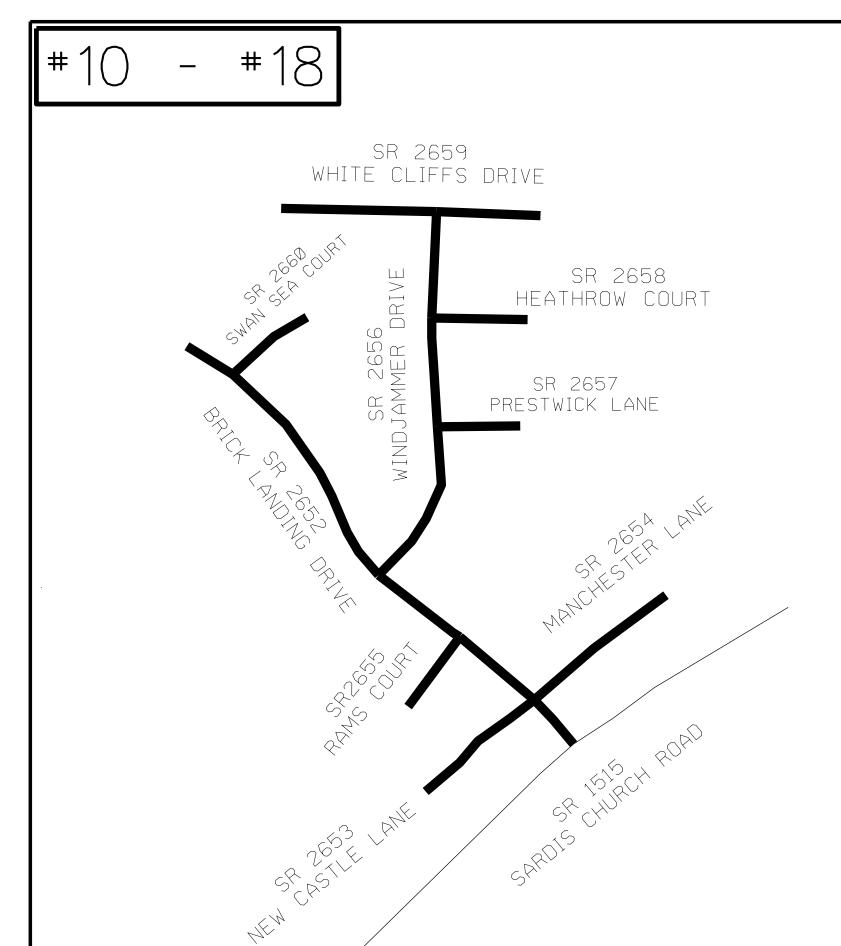
FROM SR 1333 CLARENCE SECREST ROAD

TO END OF MAINTANANCE

MAP #7 SR 2825 KRISTEN CIRCLE Ø.14 MILES FROM SR 2624 MONTE DRIVE TO END OF MAINTANANCE

MAP #8 SR 2827 TAMMY DRIVE Ø.36 MILES FROM SR 1333 CLARENCE SECREST ROAD TO SR 2624 MONTE DRIVE

> MAP #9 SR 2826 KAREN LANE Ø.52 MILES FROM SR 2827 TAMMY DRIVE TO END OF MAINTANANCE



| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
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| | 2022CPT.10.12.10901 2022CPT.10.12.20901 | 6 | |
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ENLARGED MUNICIPAL AND SUBURBAN AREAS

UNION COUNTY

NORTH CAROLINA

PREPARED BYTHEHE

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS - DIVISION 10 DISTRICT 3

MAP #10 SR 2652 BRICK LANDING DRIVE
0.24 MILES
FROM SR 1515 SARDIS CURCH ROAD
TO END OF MAINTANANCE

MAP #11 SR 2653 NEW CASTLE LANE 0.06 MILES FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE

MAP #12 SR 2654 MANCHESTER LANE Ø.Ø7 MILES FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE

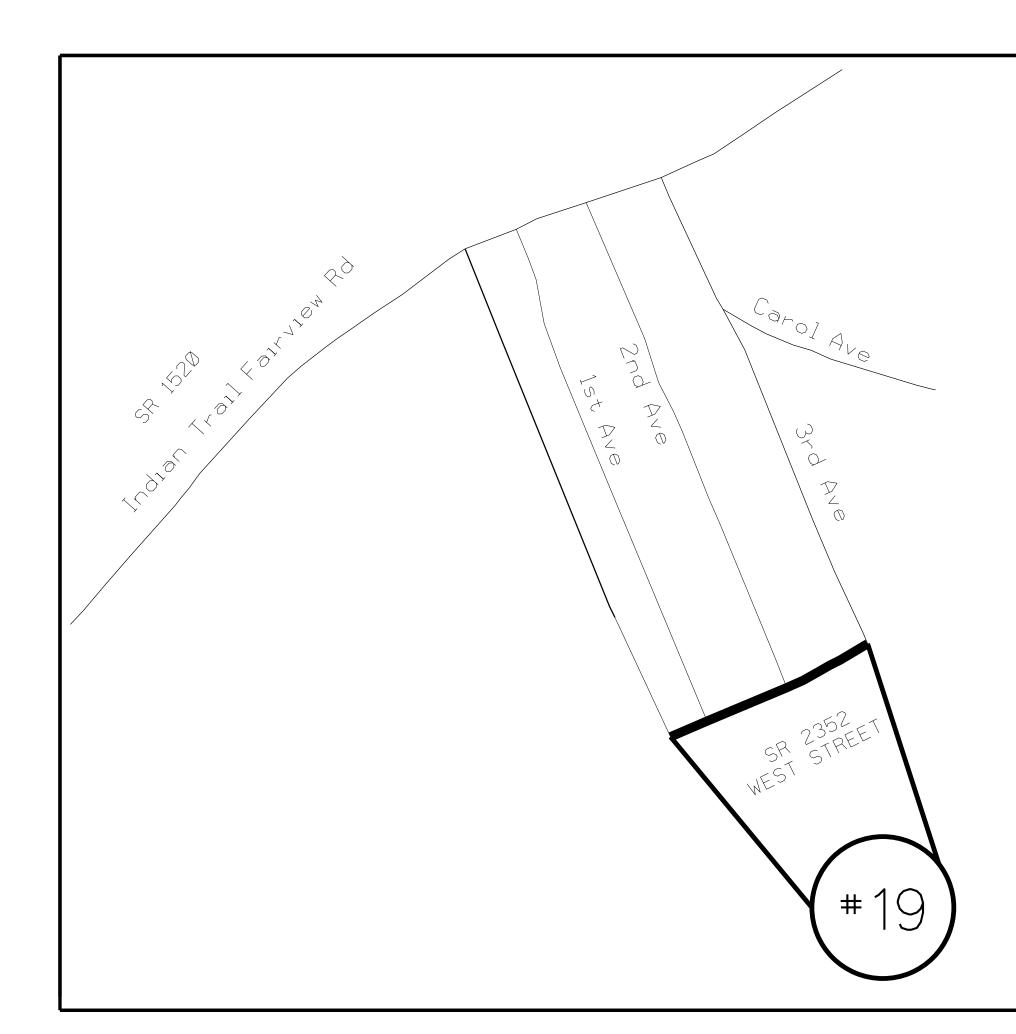
MAP #13 SR 2655 RAMS COURT 0.03 MILES FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE

MAP #14 SR 2656 WINDJAMMER DRIVE 0.16 MILES FROM SR 2652 BRICK LANDING DRIVE TO SR 2659 WHITE CLIFFS DRIVE MAP #15 SR 2657 PRESTWICK LANE 0.03 MILES FROM SR 2656 WINDJAMMER DRIVE TO END OF MAINTANANCE

MAP #16 SR 2658 HEATHROW COURT Ø.Ø4 MILES FROM SR 2656 WINDJAMMER DRIVE TO END OF MAINTANANCE

MAP #17 SR 2659 WHITE CLIFFS DRIVE Ø.11 MILES FROM END OF MAINTANANCE TO END OF MAINTANANCE

MAP #18 SR 2660 SWAN SEA COURT 0.04 MILES FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE



| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS | |
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| F.A. PROJECT NO. | | | | |



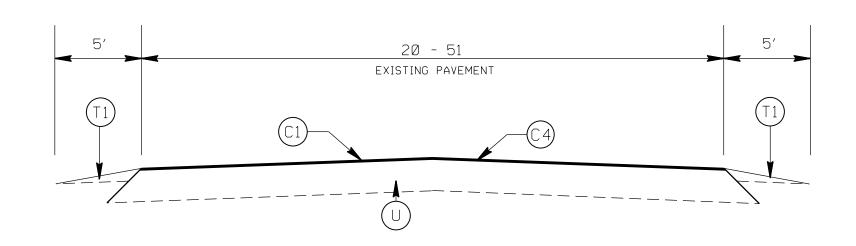
ENLARGED MUNICIPAL AND SUBURBAN AREAS

UNION COUNTY

NORTH CAROLINA

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS - DIVISION 10 DISTRICT 3

MAP #19 SR 2352 WEST STREET
Ø.14 MILES
FROM 3RD AVENUE TO 1ST AVENUE



 STATE
 PROJECT NO.
 SHEET NO.
 TOTAL SHEETS

 N.C.
 2022CPT.10.12.10901
 8

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TYPICAL SECTION 1
NC 84 (MAP 1)
APPROX. STA: 10+00 TO 151+35
APPROX. STA: 181+70 TO END OF MAP
SR 3688 PROPEL WAY (MAP 3)

12' - 24' TRAVEL LANE C1 C4 V1 C1 C4 V1 C1 C3 C4 V1 T1 C1 C4 V1 C

TYPICAL SECTION NO.2 NC 84 (MAP 1) APPROX. STA: 151+35 TO 155+35

PAVEMENT SCHEDULE

| PROP. APPROX. 2.0" | ASPHALT COM | IC. SURFACE | COURSE, | TYPE | S9.5C, A | ΓΑΝ | AVERAGE |
|-------------------------------------|--------------|-------------|---------|------|----------|-----|---------|
| PROP.APPROX.2.0" RATE OF 224 LBS | .PER SQ. YD. | | | | | | |

- PROP. APPROX. 1.5" ASPHALT CONC. SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 165 LBS. PER SQ. YD.
- PROP. APPROX. 1.0" ASPHALT CONC. SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 110 LBS. PER S0. YD.
- |C4| prop.asphalt surface treatment, #67 mat coat
- (C5) PROP. ASPHALT SURFACE TREATMENT, #78M MAT COAT
- PROPOSED 5.0" ASPHALT CONC. BASE CORSE, TYPE B25.0C, AT AN AVERAGE RATE OF 570 LBS. PER SQ. YD.
- (T1) | SHOULDER RECONSTRUCTION
- U EXISTING PAVEMENT
- (V1) MILLING OF EXISTING PAVEMENT, 2.5" DEPTH.
- $|V2\rangle$ MILLING OF EXISTING PAVEMENT, 1.5" DEPTH.
- MILLING 1'OF EXISTING ASPHALT PAVEMENT, 5" DEPTH. (SEE S.P. TRENCHING FOR BASE COURSE BY MILLING.")

2022-2023 UNION COUNTY RESURFACING

 SCALE
 -NA

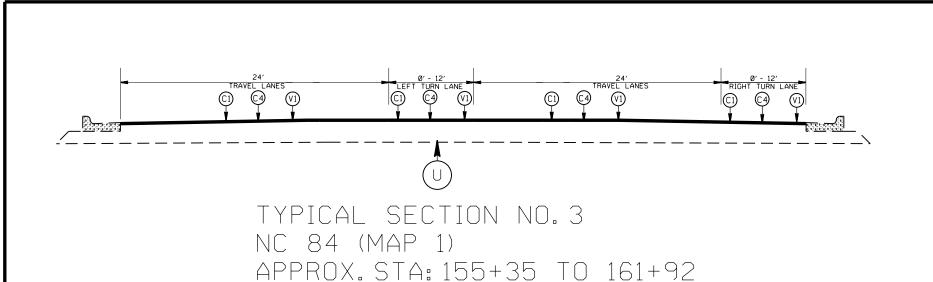
 DATE
 10/21

 DWG. BY
 AMO

 DESIGN BY
 AMO

 APPROVED





24' TRAVEL LANES LEFT TURN LANE

TYPICAL SECTION NO. 4 NC 84 (MAP 1) APPROX. STA: 161+92 TO 167+15

| N.C. 2022CPT.10.12.10901 9 | STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
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F.A. PROJECT NO.

PAVEMENT SCHEDULE

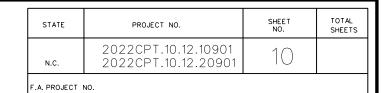
| (C1) | PROP. APPROX. 2.0" ASPHALT CONC. SURFACE COURSE, TYPE S9.5C, AT AN AVERAGE RATE OF 224 LBS. PER S0. YD. |
|------|---|
| (C2) | PROP. APPROX. 1.5" ASPHALT CONC. SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 165 LBS. PER SQ. YD. |
| (C3) | PROP. APPROX. 1.0" ASPHALT CONC. SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 110 LBS. PER SO. YD. |
| (C4) | PROP. ASPHALT SURFACE TREATMENT, #67 MAT COAT |
| (C5) | PROP. ASPHALT SURFACE TREATMENT, #78M MAT COAT |
| E1) | PROPOSED 5.0" ASPHALT CONC. BASE CORSE, TYPE B25.0C, AT AN AVERAGE RATE OF 570 LBS. PER S0. YD. |
| (T1) | SHOULDER RECONSTRUCTION |
| U | EXISTING PAVEMENT |
| (V1) | MILLING OF EXISTING PAVEMENT, 2.5" DEPTH. |
| (V2) | MILLING OF EXISTING PAVEMENT, 1.5" DEPTH. |

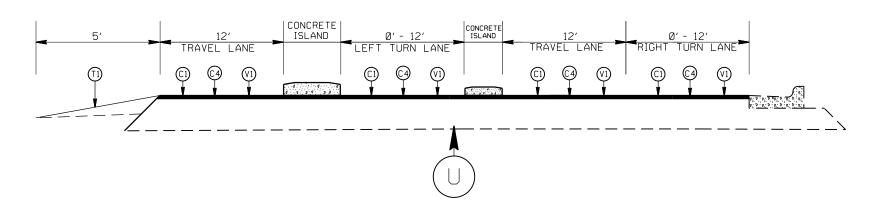
MILLING 1'OF EXISTING ASPHALT PAVEMENT, 5" DEPTH. (SEE S.P. TRENCHING FOR BASE COURSE BY MILLING.")

2022-2023 UNION COUNTY RESURFACING

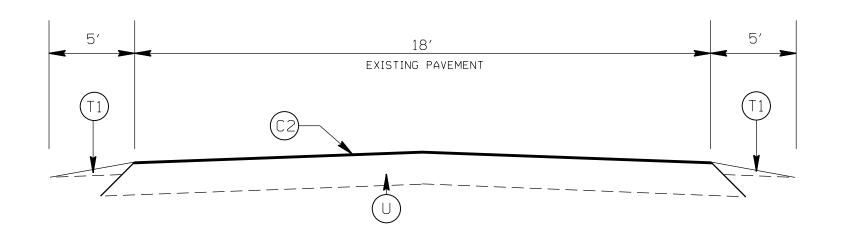
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TYPICAL SECTION NO. 5 NC 84 (MAP 1) APPROX. STA: 167+15 TO 181+70



TYPICAL SECTION 6 SR 2352 WEST STREET (MAP 19)

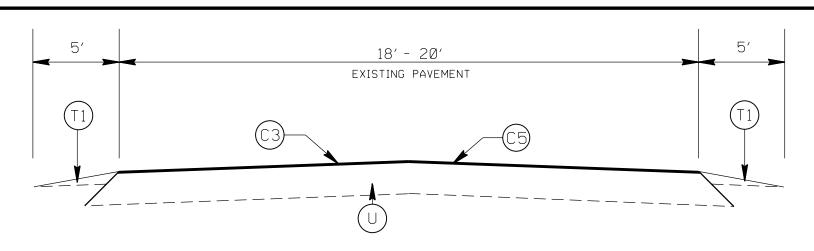
PAVEMENT SCHEDULE

| C1) | PROP. APPROX. 2.0" ASPHALT CONC. SURFACE COURSE, TYPE S9.5C, AT AN AVERAGE RATE OF 224 LBS. PER SQ. YD. |
|------|---|
| (C2) | PROP. APPROX. 1.5" ASPHALT CONC. SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 165 LBS. PER SQ. YD. |
| (C3) | PROP. APPROX. 1.0" ASPHALT CONC. SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 110 LBS. PER SQ. YD. |
| (C4) | PROP. ASPHALT SURFACE TREATMENT, #67 MAT COAT |
| (C5) | PROP. ASPHALT SURFACE TREATMENT, #78M MAT COAT |
| E1 | PROPOSED 5.0" ASPHALT CONC. BASE CORSE, TYPE B25.0C, AT AN AVERAGE RATE OF 570 LBS. PER SQ. YD. |
| (T1) | SHOULDER RECONSTRUCTION |
| U | EXISTING PAVEMENT |
| (V1) | MILLING OF EXISTING PAVEMENT, 2.5" DEPTH. |
| (V2) | MILLING OF EXISTING PAVEMENT, 1.5" DEPTH. |
| (V3) | MILLING 1'OF EXISTING ASPHALT PAVEMENT, 5" DEPTH. (SEE S.P. TRENCHING FOR BASE COURSE BY MILLING.") |

2022-2023 UNION COUNTY RESURFACING

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PROJECT NO. 2022CPT.10.12.10901 2022CPT.10.12.20901

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TYPICAL SECTION 7

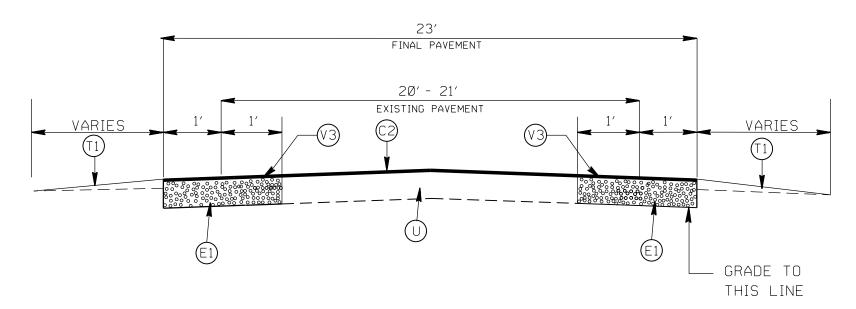
SR 2530 GREYLYN DRIVE (MAP 4)

SR 2531 CAROLE COURT (MAP 5)

SR 2624 MONTE DRIVE (MAP 6)

SR 2827 TAMMY DRIVE (MAP 8)

SR 2826 KAREN LANE (MAP 9)



TYPICAL SECTION 8 SR 1319 ENNIS ROAD (MAP 2)

PAVEMENT SCHEDULE

| | PROP. APPROX. 2.0" ASPHALT CONC. SURFACE COURSE, TYPE S9.5C, AT AN AVERAGE RATE OF 224 LBS. PER SO. YD. |
|--|---|
| | RATE OF 224 LBS. PER SQ. YD. |

- PROP. APPROX. 1.5" ASPHALT CONC. SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 165 LBS. PER SQ. YD.
- PROP. APPROX. 1.0" ASPHALT CONC. SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE (C3) RATE OF 110 LBS. PER SO. YD.
- (C4) PROP. ASPHALT SURFACE TREATMENT, #67 MAT COAT
- (C5) PROP. ASPHALT SURFACE TREATMENT, #78M MAT COAT
- PROPOSED 5.0" ASPHALT CONC. BASE CORSE, TYPE B25.0C, AT AN AVERAGE RATE OF 570 LBS. PER SQ. YD.
- SHOULDER RECONSTRUCTION
- EXISTING PAVEMENT
- MILLING OF EXISTING PAVEMENT, 2.5" DEPTH.
- MILLING OF EXISTING PAVEMENT, 1.5" DEPTH.
- | W3 | MILLING 1 OF LAISTING BASE COURSE BY MILLING.") MILLING 1'OF EXISTING ASPHALT PAVEMENT.5"DEPTH.(SEE S.P.TRENCHING FOR

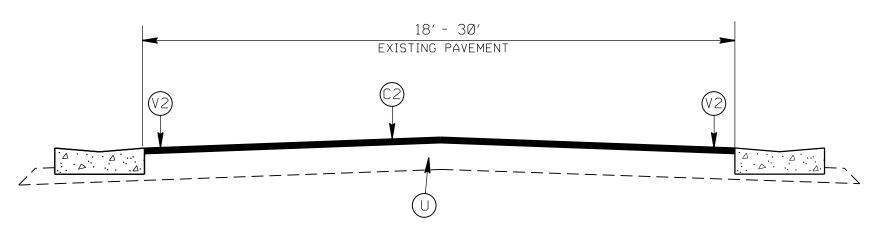
2022-2023 UNION COUNTY RESURFACING

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APPROVED



| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
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| N.C. | 2022CPT.10.12.10901 2022CPT.10.12.20901 | 12 | |
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TYPICAL SECTION 9

SR 2652 BRICK LANDING DRIVE (MAP 10)

SR 2653 NEW CASTLE LANE (MAP 11)

SR 2654 MANCHESTER LANE (MAP 12)

SR 2655 RAMS COURT (MAP 13)

SR 2656 WINDJAMMER DRIVE (MAP 14)

SR 2657 PRESTWICK LANE (MAP 15)

SR 2658 HEATHROW COURT (MAP 16)

SR 2659 WHITE CLIFFS DRIVE (MAP 17)

SR 2660 SWAM SEA COURT (MAP 18)

PAVEMENT SCHEDULE

| \bigcirc | PROP. APPROX. 2.0" ASPHALT CONC. SURFACE COURSE, TYPE S9.5C, AT AN AVERAGE |
|------------|---|
| | PROP. APPROX. 2.0" ASPHALT CONC. SURFACE COURSE, TYPE S9.5C, AT AN AVERAGE RATE OF 224 LBS. PER SQ. YD. |

- PROP. APPROX. 1.5" ASPHALT CONC. SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 165 LBS. PER S0. YD.
- PROP. APPROX. 1.0" ASPHALT CONC. SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 110 LBS. PER SQ. YD.
- (C4) PROP. ASPHALT SURFACE TREATMENT, #67 MAT COAT
- (C5) PROP. ASPHALT SURFACE TREATMENT, #78M MAT COAT
- PROPOSED 5.0" ASPHALT CONC. BASE CORSE, TYPE B25.0C, AT AN AVERAGE RATE OF 570 LBS. PER SO. YD.
- (T1) | SHOULDER RECONSTRUCTION
- U EXISTING PAVEMENT
- $|V_1|$ MILLING OF EXISTING PAVEMENT, 2.5" DEPTH.
- (V2) | MILLING OF EXISTING PAVEMENT, 1.5" DEPTH.
- MILLING 1'OF EXISTING ASPHALT PAVEMENT, 5" DEPTH. (SEE S.P. TRENCHING FOR BASE COURSE BY MILLING.")

2022-2023 UNION COUNTY RESURFACING

 SCALE
 -NA

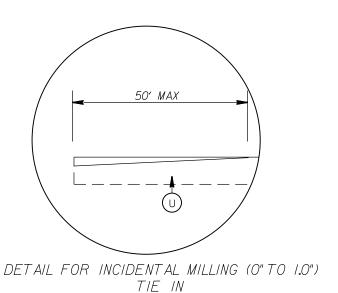
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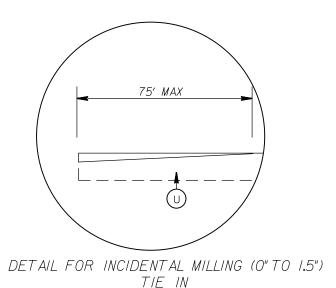
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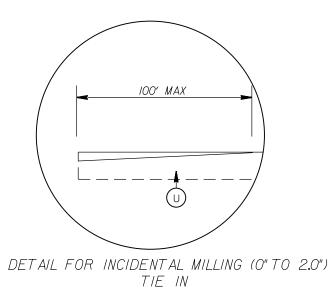
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 AMO

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 AMO



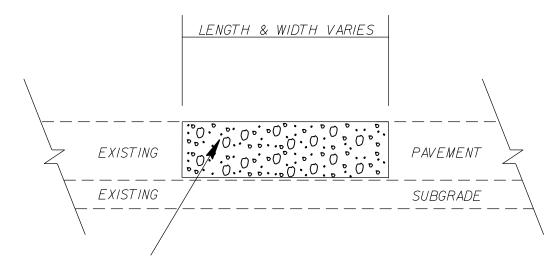






| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------|--|--------------|-----------------|
| N.C. | 2022CPT.10.12.10901 2022CPT.10.12.20901 | 13 | |

PATCHING DETAIL



RATE IS VARIABLE AND SHALL BE AS DIRECTED BY THE ENGINEER. ASPHALT TYPE 119.0C SHALL BE PLACED.

NOTE: 1. SHOULDER RECONSTRUCTION WILL BE AS DIRECTED BY THE ENGINEER.

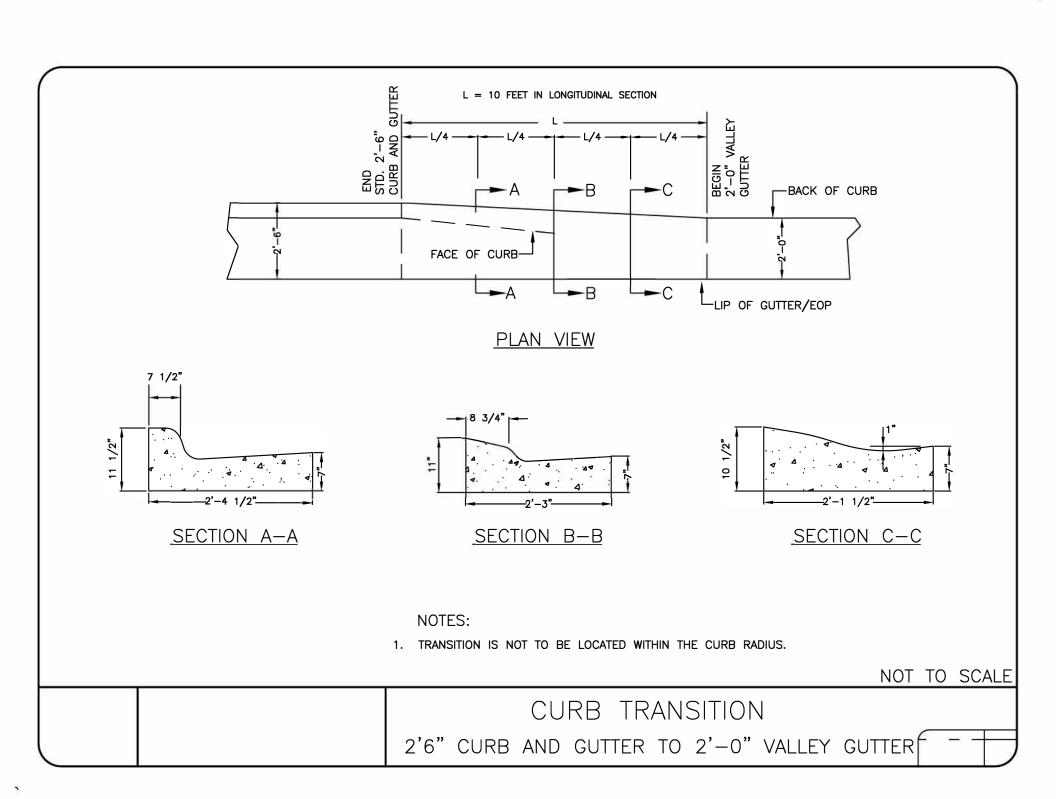
PAVEMENT SCHEDULE

- PROP. APPROX. 2.0" ASPHALT CONC. SURFACE COURSE, TYPE S9.5C, AT AN AVERAGE RATE OF 224 LBS. PER SQ. YD. PROP. APPROX. 1.5" ASPHALT CONC. SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 165 LBS. PER SQ. YD. PROP. APPROX. 1.0" ASPHALT CONC. SURFACE COURSE, TYPE \$9.5B, AT AN AVERAGE RATE OF 110 LBS. PER SO. YD.
- PROP. ASPHALT SURFACE TREATMENT. #67 MAT COAT
- PROP. ASPHALT SURFACE TREATMENT, #78M MAT COAT
- PROPOSED 5.0" ASPHALT CONC. BASE CORSE, TYPE B25.0C, AT AN AVERAGE RATE OF 570 LBS. PER SQ. YD.
- SHOULDER RECONSTRUCTION
- EXISTING PAVEMENT
- MILLING OF EXISTING PAVEMENT, 2.5" DEPTH.
- MILLING OF EXISTING PAVEMENT, 1.5" DEPTH.
- MILLING 1'OF EXISTING ASPHALT PAVEMENT, 5" DEPTH. (SEE S.P. TRENCHING FOR BASE COURSE BY MILLING.")

2022-2023 UNION COUNTY RESURFACING

SCALE DATE 10/21 DWG. BY AMO DESIGN BY APPROVED

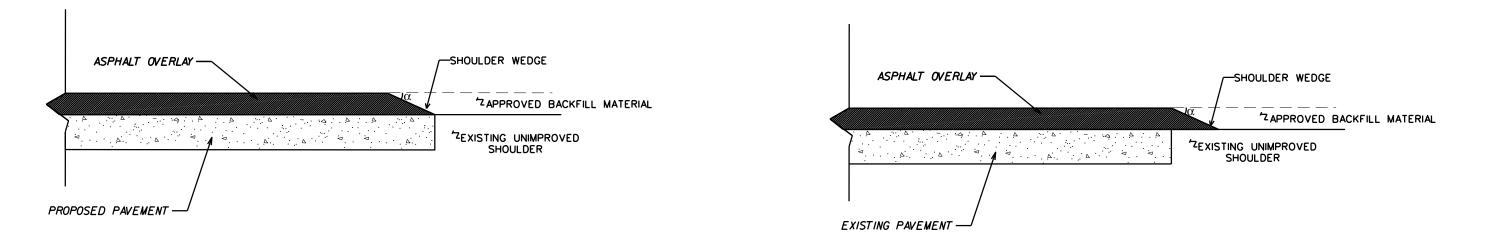




NOTES:

- 1) DETAIL DOES NOT APPLY TO OGAFC AND ULTRA-THIN BONDED WEARING COURSE.
- 2) BACKFILL SHOULDER WITH APPROVED MATERIAL.
- 3) THE SHOULDER WEDGE DEVICE MAY BE DISENGAGED AT PAVED DRIVEWAYS AND SIDE STREETS.

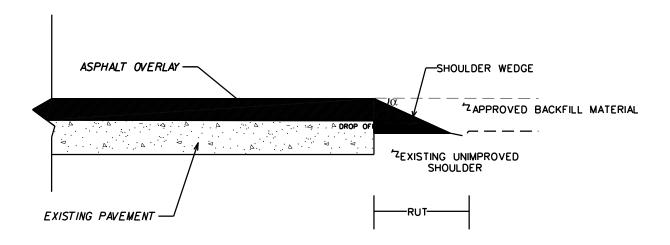
| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
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| F.A. PROJECT | NO. | | |



SHOULDER WEDGE DETAIL

(RESURFACING PROJECTS W/ WIDENING OR WITH EXISTING PAVED SHOILDER HAVING NO DROPOFFS)

SHOULDER WEDGE DETAIL (RESURFACING PROJECTS W/ NO WIDENING)



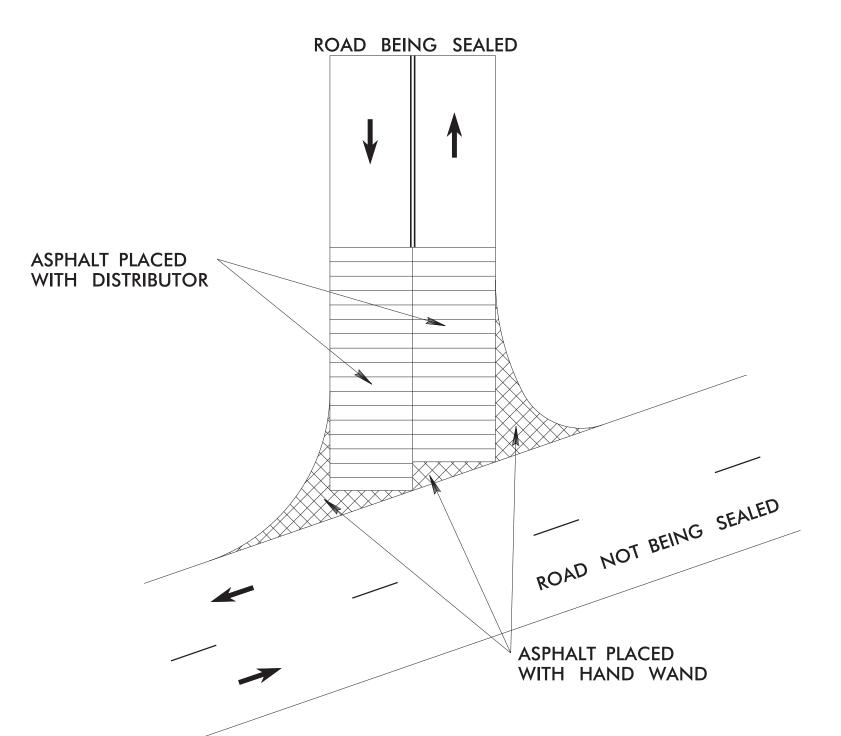
 $\mathbf{C} = 30 \text{ DEGREES}$

SHOULDER WEDGE DETAIL (RESURFACING ADJACENT TO RUTTED SHOULDER)

| | SHO | OULDER WEDGE DET. | AILS |
|-----------|-------|---|-----------|
| SCALE | -NA- | \0,\\si\&**/ | REVISIONS |
| DATE | 11/20 | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
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| APPROVED | | OF TRANSPOR | |

INTERSECTION EMULSION PLACEMENT TWO LANE TWO WAY ROADWAY

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS | | | | | | | |
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| N.C. | 2022CPT.10.12.10901 2022CPT.10.12.20901 | | | | | | | | | |
| F.A. PROJECT NO. | | | | | | | | | | |



<u>LEGEND</u>

DIRECTION OF TRAFFIC FLOW

SKIP LINES

DOUBLE YELLOW LINES

INTERSECTION EMULSION PLACEMENT

 SCALE
 N/A

 DATE
 9-20/9

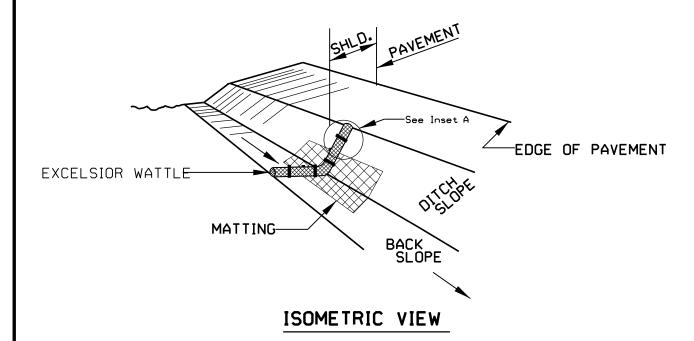
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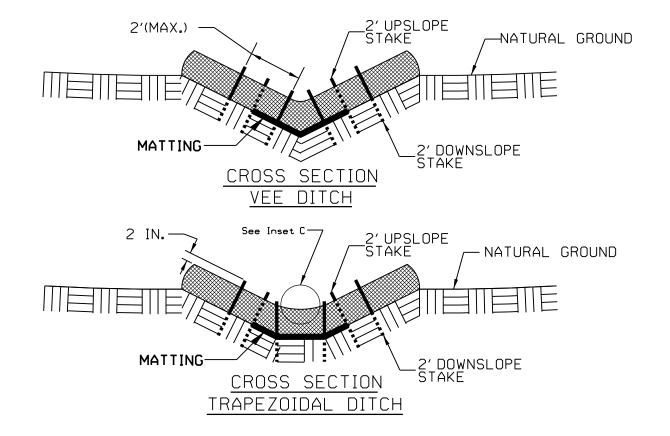
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| PROJECT REFERENCE NO. | SHEET NO. |
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| 2022CPT.10.12.10901 2022CPT.10.12.20901 | EC1 |

WATTLE WITH POLYACRYLAMIDE DETAIL





NOTES:

USE MINIMUM 12 IN. DIAMETER EXCELSIOR WATTLE.

USE 2 FT. WOODEN STAKES WITH A 2 IN. BY 2 IN. CROSS SECTION.

INSTALL A MINIMUM OF 2 UPSLOPE STAKES AND 4 DOWNSLOPE STAKES AT AN ANGLE TO WEDGE WATTLE TO BOTTOM OF DITCH.

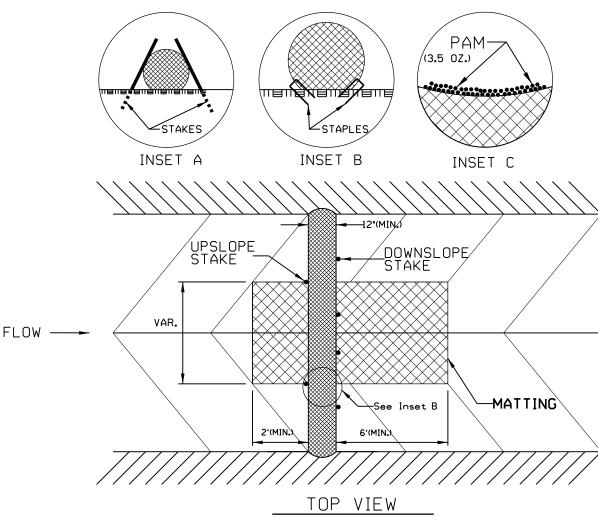
PROVIDE STAPLES MADE OF 0.125 IN. DIAMETER STEEL WIRE FORMED INTO A U SHAPE NOT LESS THAN 12" IN LENGTH.

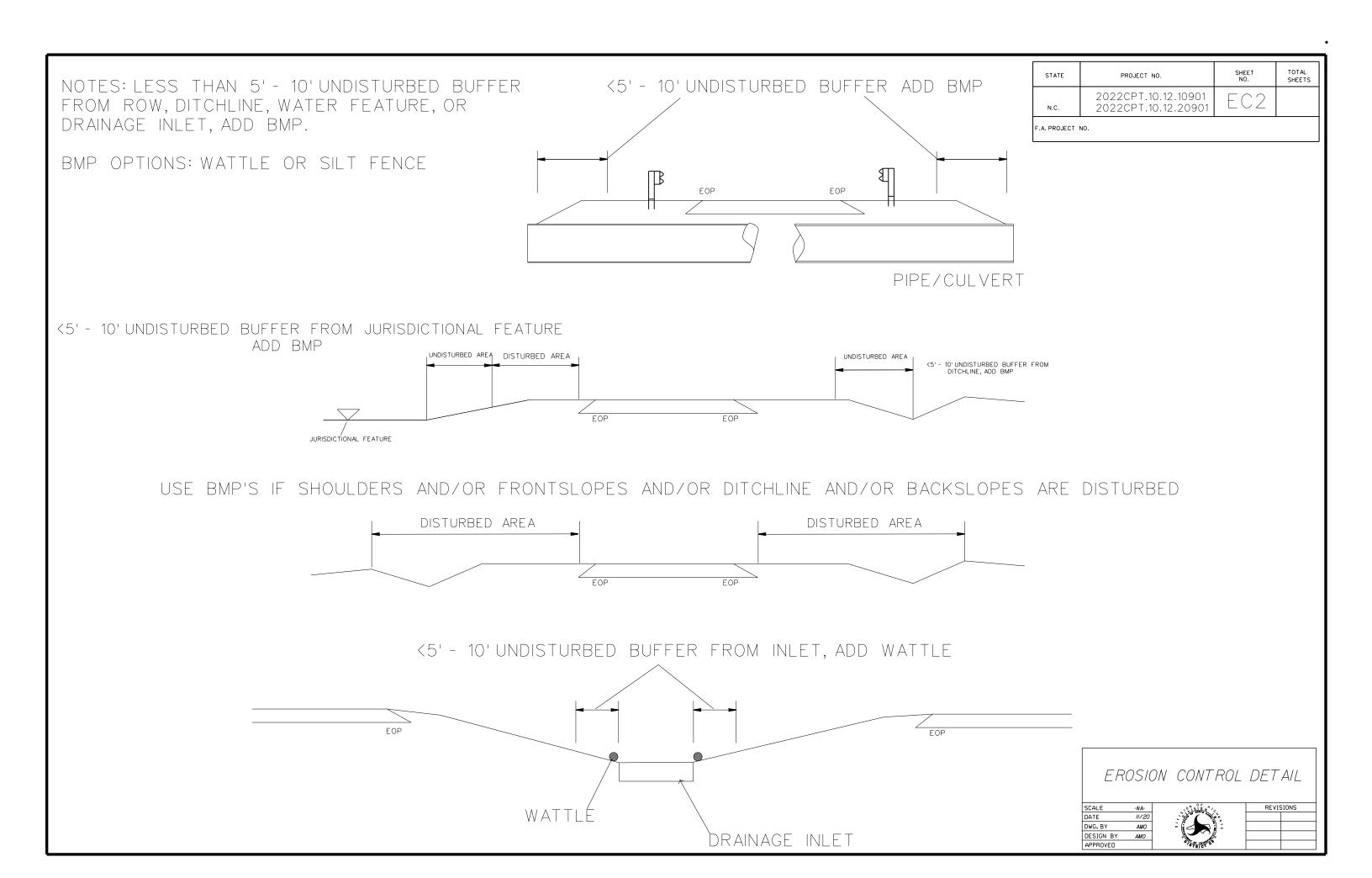
INSTALL STAPLES APPROXIMATELY EVERY 1 LINEAR FOOT ON BOTH SIDES OF WATTLE AND AT EACH END TO SECURE IT TO THE SOIL.

INSTALL MATTING IN ACCORDANCE WITH SECTION 1631 OF THE STANDARD SPECIFICATIONS.

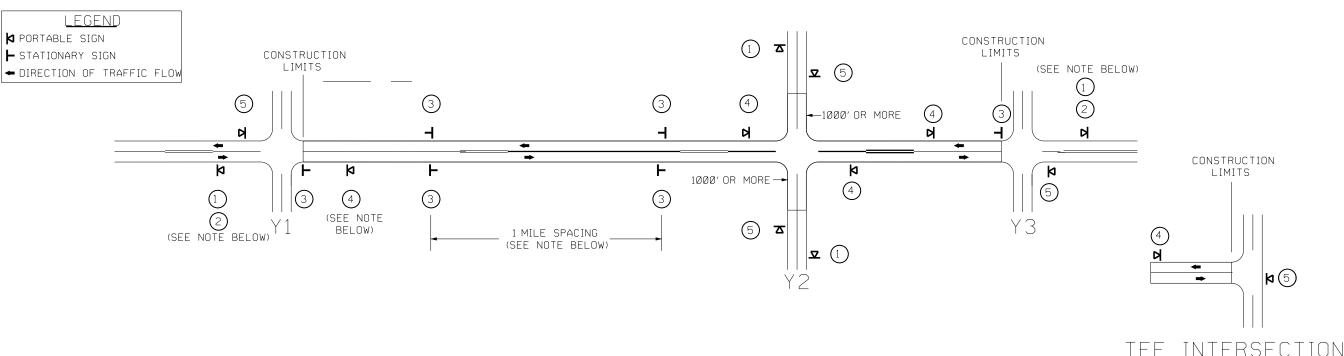
PRIOR TO POLYACRYLAMIDE (PAM) APPLICATION, OBTAIN A SOIL SAMPLE FROM PROJECT LOCATION, AND FROM OFFSITE MATERIAL, AND ANALYZE FOR APPROPRIATE PAM FLOCCULANT TO BE APPLIED TO EACH WATTLE.

INITIALLY APPLY 3.5 OUNCES OF ANIONIC OR NEUTRALLY CHARGED POLYACRYLAMIDE (PAM) OVER WATTLE WHERE WATER WILL FLOW AND AFTER EVERY RAINFALL EVENT THAT IS EQUAL TO OR EXCEEDS 0.50 IN.





SIGNING FOR ASPHALT SURFACE TREATMENT



MAINLINE (-L-) SIGNING

THE ABOVE SIGNS ARE ALL THAT ARE REQUIRED FOR A CONTRACTOR TO BEGIN A RESURFACING CONTRACT. ANY ADDITIONAL SIGNS REQUESTED BY NCDOT DIVISIONS SHALL BE INSTALLED WITHIN 7 BUSINESS DAYS OF THE

FOR AST RESURFACING MAPS WITH CONSTRUCTION LIMITS LESS THAN 2 MILES IN LENGTH, USE A STATIONARY

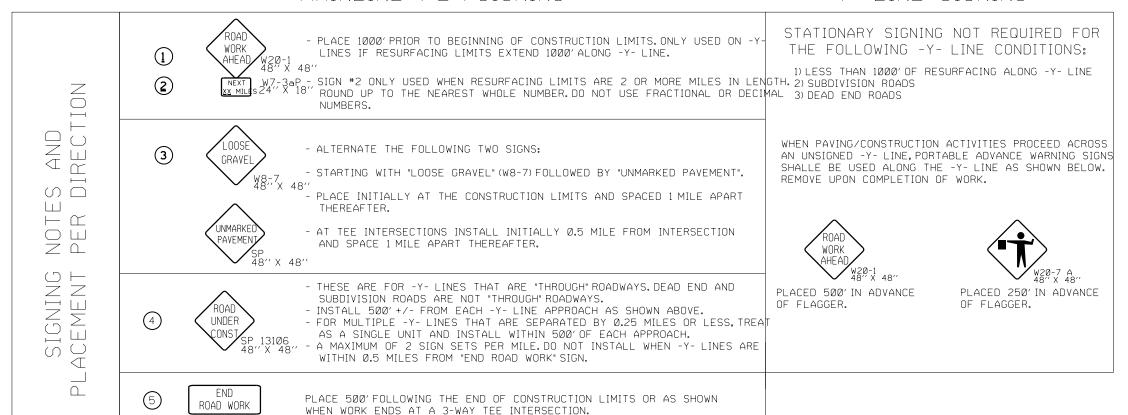
"LOOSE GRAVEL" SIGN AT THE BEGINNING CONSTRUCTION LIMIT FOLLOWED BY AN "UNMARKED PAVEMENT" SIGN

MIDWAY THROUGH AND AN "END ROAD WORK" SIGN AT THE END CONSTRUCTION LIMIT.

G2Ø-2 A 48'' X 24''

START OF CONTRACT WORK.

-Y- LINE SIGNING





ADVANCE WARNING SIGNS FOR 2-LANE ROADWAY ASPHALT SURFACE TREATMEN

06-DEC-202110:04

MAPS LESS

THAN 2 MILE

PROJ. REFERENCE NOSHEET NO. 2022CPT.10.12.10901 7 3

CONSTRUCTION

LIMITS

TEE INTERSECTION

SIGNING FOR RESURFACING PROJECTS

LEGEND

► STATIONARY SIGN

← DIRECTION OF TRAFFIC FLOW

CONSTRUCTION CONSTRUCTION (SEE NOTE BELOW) LIMITS LIMITS (5) (2)3 (4) -1000'OR MORE 1000'OR MORE-(4) (3)(1)(4)(SEE NOTE BELOW) 1 MILE SPACING (SEE NOTE BELOW) (SEE NOTE BELOW)

MAINLINE (-L-) SIGNING

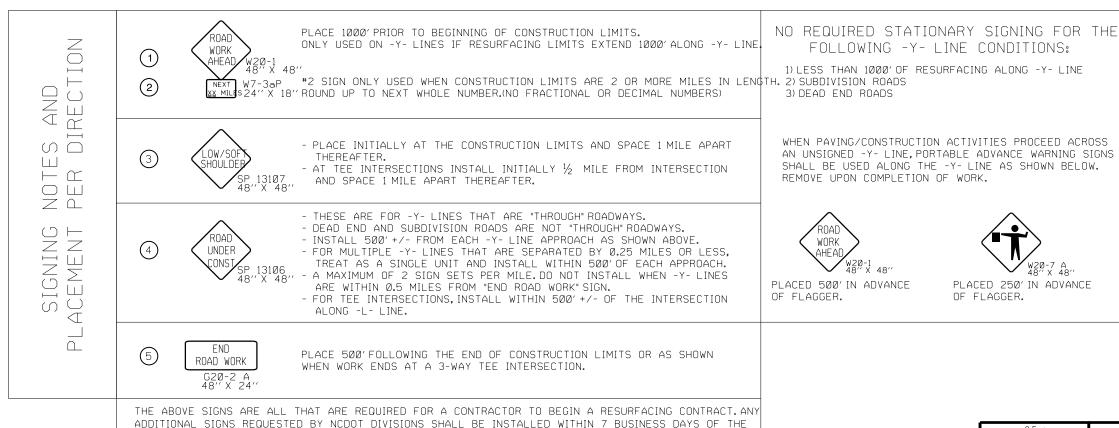
FOR RESURFACING MAPS WITH CONSTRUCTION LIMITS LESS THAN 2 MILES IN LENGTH, NO STATIONARY SIGNS ARE

REQUIRED. USE PORTABLE "ROAD UNDER CONSTRUCTION" OR "ROAD WORK AHEAD" SIGNS IN LIEU OF STATIONARY

START OF CONTRACT WORK.

ADVANCE WARNINGS SIGNS.

-Y- LINE SIGNING





ADVANCE WARNING SIGNS FOR RURAL AND SUBURBAN 2-LANE ROADWAY RESURFACING

06-DEC-2021 10:02 C:\Users\aouten\Documents\M

MAPS LESS

THAN 2 MILES

| 2022CPT.10.12.10901, 2022CPT.10.12.20901 21 23 | PROJECT NO. | SHEET NO. | TOTAL NO. |
|---|-------------|-----------|-----------|
| | | 21 | 23 |

SUMMARY OF QUANTITIES

| | | | | | | | | | | | 0106000000-E | 1220000000-E | | | 7000000-E | 1330000000-E | | 1519000000-E | 1520000000-E | 1523000000-E | 1524000000-E | 1575000000-E | 1704000000-E | 1775000000-E | 1775500000-E | 1838000000-E | 1838500000-N | 2738000000-N | 2600000000-N | 2612000000-E | 2613000000-N |
|---------------------|----------|---------------------------------------|-----------------------------|--|----------|--|----------|--|----------|-----------------|--|--|--|--------------|-------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|--------------|----------------|----------------|--------------|---------------------|--------------|---------------|-------------------|--------------|
| PROJECT NO | COUN | NTY MAP NO | ROUTE | DESCRIPTION | TYP NO | LANES LA | NE FIN | AL WAR | M MIX LE | NGTH WIDTH | | INCIDENTAL | SHOULDER | 2.5" | 1½" MILLING | INCIDENTAL | BASE COURSE, | SURFACE | LEVELING | SURFACE | LEVELING | ASPHALT | PATCHING | ASPHALT | | EMULSION FOR | VACUUM TRUCK | REMOVE AND | RETROFIT | 6" CONCRETE | REMOVE AND |
| | | | | | | т | YPE SURF | | | | | STONE BASE | RECONSTRUCTI | MILLING | | MILLING | B25.0C | COURSE, S9.5B | COURSE, S9.5B | COURSE, S9.5C | COURSE, S9.5C | BINDER FOR | EXISTING | SURFACE | SURFACE | ASPHALT | | REPLACE, 4" | EXISTING CURB | DRIVEWAYS | REPLACE CURB |
| | | | | | | | TEST | | JIRED | | | | ON | | | | | | | | | PLANT MIX | PAVEMENT | TREATMENT, | | SURFACE | | CONCRETE | RAMP | , , | RAMPS |
| | | | | | | | REQU | IRED | | | | | | | | | | | | | | | | | MATCOAT, | TREATMENT | | SIDEWALK | | , , | |
| | | | | | | | | | | | | | | | | | | | | | | | | #67 STONE | #78M STONE | | | | | , , | |
| | | | | | | | | | - ⊢ | | | | | | | | | | | | | | | | | | | | | | |
| | | _ | | 50014 50 4034 50V DOAD TO 50 4340 | | \vdash | _ | _ | | MI FT | CY | TONS | SMI | SY | SY | SY | TONS | TONS | TONS | TONS | TONS | TONS | TONS | SY | SY | GAL | WK | SY | EA | SY | EA |
| | | | | FROM SR 1934 COX ROAD TO SR 1318 | 1 1 | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| 2022CPT.10.12.10901 | Unic | on 1 | NC 84 | SILVERLEAF DRIVE MILEPOST 1.4 TO 4.7 | 1 to 5 | ١,١, | иU N | , I, | 10 | 3.3 25-72 | 655 | 25 | 6.40 | 18,863 | | 965 | | | | 9,095 | 3.200 | 754 | 2,640 | 70,215 | | 28,090 | | | 4 | 250 | , |
| 2022011.10.12.10301 | | OTAL FOR MAR | | 3.7 | 1103 | - ' | VIO 14 | , | | 3.3 | 655 | 25 | 6.40 | 18,863 | | 965 | | | | 9,095 | 3,200 | 754 | 2,640 | 70,215 | | 28,090 | | | 4 | 250 | 1 |
| 7074 | | | | | | | 1 | | | 3.3 | 655 | 25 | 6.40 | 18,863 | | 965 | | | | 9,095 | 3,200 | 754 | 2,640 | 70,215 | | 28,090 | | | 4 | 250 | 1 |
| IOIA | AL FUK | PROJ NO. 2022 | CPT.10.12.10901 | | | | | | | | | | | | 18,863 | | | | | ,,,,,, | | | | | 1 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | , — — | |
| | | | | FROM NC 16 TO SR 1315 NEWTOWN | | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| 2022CPT.10.12.20901 | Unio | | SR 1319 ENNIS ROAD | ROAD MILEPOST 0 TO 0.98 | 8 | 2 2 | WU N | 0 C | | 0.98 23 | 150 | 40 | 2.00 | | | 385 | 840 | 1,185 | 580 | | | 156 | 440 | | | | | | | 350 | |
| | T(| OTAL FOR MAR | NO. 2 | | | \vdash | | - | | 0.98 | 150 | 40 | 2.00 | _ | | 385 | 840 | 1,185 | 580 | | | 156 | 440 | + + | | | | | | 350 | |
| | | | | FROM SR 1349 AIRPORT ROAD TO CORPORATE CENTER DRIVE | | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| 2022CPT.10.12.20901 | Unio | 3 | SR 3688 PROPEL WAY | MILEPOST 0 TO 0.34 | 1 , 1 | , , | wu n | , I, | 10 | 0.34 20 | 70 | 10 | 0.70 | | | 455 | | | | 530 | 230 | 46 | 170 | 4,107 | | 1,645 | | | , | , , | |
| 2022CP1.10.12.20901 | | OTAL FOR MAR | | WILEFO31 0 10 0.34 | 1 | 2 2 | WO IV | , , | | 0.34 20 | 70 | 10 | 0.70 | | | 455 | | | | 530 | 230 | 46 | 170 | 4,107 | | 1,645 | | | 2 | | |
| | 1 | T T T T T T T T T T T T T T T T T T T | | | | | 1 | | | 0.54 | | | 5.75 | 1 1 | | 455 | | | | 330 | | | 1,0 | 4,207 | | 2,043 | | | - | $\overline{}$ | |
| | | | | FROM SR 1358 FOREST LAWN DRIVE | | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| | | | | TO END OF MAINTANANCE MILEPOST | -l | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| 2022CPT.10.12.20901 | Unio | on 4 | SR 2530 GREYLYN DRIVE | 0 TO 0.28 | 7 | 2 2 | WU N | 0 0 | 10 | 0.28 18 | 30 | 10 | 0.60 | | | 100 | | 180 | | | | 12 | 140 | | 2,930 | 1,360 | 0.16 | | | | |
| | T | OTAL FOR MAR | NO. 4 | | | $\Box\Box$ | | | | 0.28 | 30 | 10 | 0.60 | \perp | | 100 | | 180 | | | | 12 | 140 | | 2,930 | 1,360 | 0.16 | | | , | |
| | 1 | | | FROM SR 2530 GREYLYN COURT TO | | | | | | | I | I | I | | | | | | | | | | | | | | | | | , , | |
| 2022077 12 11 | 1 | | cn ara | END OF MAINTANANCE MILEPOST 0 | _ | _ | | | . | | | | | | | | | | | | | _ | | | 4 | | | | | , , | |
| 2022CPT.10.12.20901 | Unio | OTAL FOR MAR | SR 2531 CAROLE COURT | TO 0.18 | 7 | 2 2 | WU N | <u> </u> | W) | 0.18 18 0.18 | 18 18 | 10 | 0.40 0.40 | + - | | | | 115 | - | | | 8 8 | 90 | + | 1,860 1,860 | 655 | 0.16 0.16 | | | | |
| - | 1 | UTAL FOR MAR | NU. 5 | + | \vdash | \vdash | _ | _ | -+ | 0.18 | 18 | 10 | 0.40 | + - | | | | 115 | - | | | ŏ | 90 | + | 1,860 | 655 | U.16 | | | | |
| 1 | | | | FROM SR 1333 CLARENCE SECREST | | | | | | | 1 | I | I | | | | | | 1 | | | | | 1 | | I | | |] | , , | |
| | 1 | | | ROAD TO END OF MAINTANANCE | | | | | | | I | I | I | | | | | | | | | | | | | | | | | , , | |
| 2022CPT.10.12.20901 | Unio | on 6 | SR 2624 MONTE DRIVE | MILEPOST 0 TO 0.56 | 7 | 2 2 | WU N | | 10 | 0.56 20 | 57 | 80 | 1.10 | | | 115 | | 400 | 200 | | | 40 | 335 | 1 | 6,573 | 2,305 | 0.18 | |] | , , | |
| | | OTAL FOR MAR | | | | | | | | 0.56 | 57 | 80 | 1.10 | | | 115 | | 400 | 200 | | | 40 | 335 | 1 | 6,573 | 2,305 | 0.18 | | | , | |
| | | | | FROM SR 2624 MONTE DRIVE TO END | | | | | | | | | | | | | | | | | i | l | | | | i | | | | , | |
| | 1 | | | OF MAINTANANCE MILEPOST 0 TO | | | | | | | 1 | I | I | | | | | | | | | | | | | l | | | | , , | |
| 2022CPT.10.12.20901 | | | SR 2525 KRISTEN CIRCLE | 0.14 | 7 | 2 2 | WU N | 0 N | | 0.14 18-20 | | ļ | 0.30 | \perp | | | | 100 | | | | 7 | 50 | \bot | 1,633 | 575 | 0.16 | | | | |
| - | T | OTAL FOR MAR | NO. 7 | 1 | \vdash | $\vdash \vdash$ | | | | 0.14 | 15 | ļ | 0.30 | | | | | 100 | | | | 7 | 50 | + | 1,633 | 575 | 0.16 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| | | | | FROM SR 1333 CLARENCE SECREST | | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| 2022CPT.10.12.20901 | Unio | on 8 | SR 2827 TAMMY DRIVE | ROAD TO SR 2624 MONTE DRIVE MILEPOST 0 TO 0.36 | 7 | , , | will N | | 10 | 0.36 20 | 40 | 25 | 0.70 | | | 115 | | 255 | | | | 17 | 110 | 1 1 | 4,216 | 1,480 | 0.16 | | | , , | |
| 2022CF1.10.12.20301 | | OTAL FOR MAR | | WILEFO31 0 10 0.36 | | 2 2 | WO IV | , , | | 0.36 | 40 | 25 | 0.70 | | | 115 | | 255 | | | | 17 | 110 | + + | 4,216 | 1,480 | 0.16 | | | | |
| | 1 | T T T T T T T T T T T T T T T T T T T | | FROM SR 2827 TAMMY DRIVE TO | | | 1 | | | 0.50 | 1 | | 5.75 | 1 1 | | | | 233 | | | | | | 1 1 | 4,220 | 2,100 | 0.10 | | | $\overline{}$ | |
| | | | | END OF MAINTANANCE MILEPOST 0 | | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| 2022CPT.10.12.20901 | Unio | on 9 | SR 2826 KAREN LANE | TO 0.52 | 7 | 2 2 | WU N | o c | 10 | 0.52 18-20 | 55 | 55 | 1.00 | | | 115 | | 370 | | | | 25 | 210 | 1 1 | 6,111 | 2,140 | 0.18 | | | , , | |
| | T | OTAL FOR MAR | NO. 9 | | | | | | | 0.52 | 55 | 55 | 1.00 | | | 115 | | 370 | | | | 25 | 210 | | 6,111 | 2,140 | 0.18 | | | | |
| | | | | FROM SR 1515 SARDIS CHURCH | | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| | | | | ROAD TO END OF MAINTANANCE | | l . l. | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| 2022CPT.10.12.20901 | Unio | | SR 2652 BRICK LANDING DRIVI | MILEPOST 0 TO 0.24 | 9 | 2 2 | WU N | 0 1 | | 0.24 30 | | | | _ | 4,324 | | | 390 | | | | 26 | 170 | + + | | | | 10.0 | 5 | | |
| | TC | OTAL FOR MAP | NO. 10 | _ | | \vdash | | _ | | 0.24 | | | | | 4,324 | | | 390 | | | | 26 | 170 | + | - | | | 10.0 | 5 | | |
| | | | | FROM SR 2652 BRICK LANDING DRIVE | | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| | | | | TO END OF MAINTANANCE MILEPOST | . | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| 2022CPT.10.12.20901 | Unio | on 11 | SR 2653 NEW CASTLE LANE | 0 TO 0.06 | 9 | 2 2 | WU N | 0 0 | 10 | 0.06 18 | | | | | 864 | | | 80 | | | | 5 | 40 | 1 1 | | | | | | , , | |
| | | OTAL FOR MAP | | | | | | | | 0.06 | | | | | 864 | | | 80 | | | | 5 | 40 | | 1 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FROM SR 2652 BRICK LANDING DRIVE | | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| | | | | TO END OF MAINTANANCE MILEPOST | 1. 1 | l . l. | | | | | | | | | | | | | | | | _ | | 1 1 | | | | | | , , | |
| 2022CPT.10.12.20901 | | | SR 2654 MANCHESTER LANE | 0 TO 0.07 | 9 | 2 2 | WU N | 0 0 | | 0.07 18 | | | | _ | 986 | | | 90 | | | | 6 | 50 | + + | | | | | | | |
| | 10 | OTAL FOR MAP | NO. 12 | + | | \vdash | _ | | | 0.07 | | | | | 986 | | | 90 | | | | 6 | 50 | + + | - | | | | | \longrightarrow | |
| | | | | FROM SR 2652 BRICK LANDING DRIVE | | | | | | | | | | | | | | | | | | | | 1 1 | | | | | | , , | |
| | 1 | | | TO END OF MAINTANANCE MILEPOST | | | | | | | I | I | I | | | | | | | | | | | | | | | | | , , | |
| 2022CPT.10.12.20901 | Unio | on 13 | SR 2655 RAMS COURT | 0 TO 0.03 | 9 | 2 2 | WU N | 0 0 | 10 | 0.03 18 | I | I | I | | 584 | | | 55 | | | | 4 | 20 | | | | | | | , , | |
| | тс | OTAL FOR MAP | NO. 13 | | | | | | | 0.03 | | | | | 584 | | | 55 | | | | 4 | 20 | <u></u> i | | | | | | | |
| | | | · | FROM SR 2652 BRICK LANDING DRIVE | | ΙŢ | | | T | | 1 | I | I | | | | | | 1 | | 7 | 7 | | 1 7 | | T | | |] | , 7 | |
| 1 | 1 | | | TO SR 2659 WHITE CLIFFS DRIVE | | | | . | | | I | I | I | | | | | | | | | | | | | | | | | , , | |
| 2022CPT.10.12.20901 | | on 14 OTAL FOR MAP | SR 2656 WINDJAMMER DRIVE | MILEPOST 0 TO 0.16 | 9 | 2 2 | WU N | 0 1 | 10 | 0.16 30 | + | | | + | 2,753 | | | 250 | | | | 17 17 | 110 | + | | | | | 5 | | |
| - | 10 | JIAL FUR MAP | NO. 14 | + | \vdash | \vdash | + | _ | -+ | 0.16 | + | | | + - | 2,753 | | | 250 | | | | 17 | 110 | + | | | | | 5 | | |
| | 1 | | | FROM SR 2656 WINDJAMMER DRIVE | | | | | | | 1 | I | I | | | | | | | | | | | | | l | | | | , , | |
| | 1 | | | TO END OF MAINTANANCE MILEPOST | | | | | | | I | I | I | | | | | | | | | | | | | | | | | , , | |
| 2022CPT.10.12.20901 | Unio | | SR 2657 PRESTWICK LANE | 0 TO 0.03 | 9 | 2 2 | WU N | <u> </u> | 10 | 0.03 18 | <u>L</u> | <u>L</u> | <u>L</u> | <u>l</u> 1 | 564 | | | 50 | <u></u> | l | | 3 | 20 | <u> </u> | | | | | | <u></u> | |
| | | OTAL FOR MAP | | | | | | | | 0.03 | <u> </u> | | | | 564 | | | 50 | | | | 3 | 20 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | , , | |
| | 1 | | | FROM SR 2656 WINDJAMMER DRIVE | | | | | | | I | I | I | | | | | | | | | | | | | | | | | , , | |
| 1 | 1 | | | TO END OF MAINTANANCE MILEPOST | 1 | | | . | | | I | I | I | | _ | | | | | | | | | | | | | | | , , | |
| 2022CPT.10.12.20901 | | | SR 2658 HEATHROW COURT | <u>0 TO 0.04</u> | 9 | 2 2 | WU N | 0 1 | | 0.04 18 | | | | + | 785 | | | 70 | | | | 5 | 28 | + + | | | | | | | |
| - | 10 | OTAL FOR MAP | NO. 1p | FROM END OF MAINTANANCE TO | \vdash | \vdash | + | _ | -+ | 0.04 | + | | | + - | 785 | | | 70 | | | | 5 | 28 | + | | | | | | | |
| 1 | | | | END OF MAINTANANCE MILEPOST 0 | | | | | | | 1 | I | I | | | | | | 1 | | | | | 1 | | l | | |] | , , | |
| 2022CPT.10.12.20901 | Unio | on 17 | SR 2659 WHITE CLIFFS DRIVE | | 9 | 2 2 | wu n | 0 0 | 10 | 0.11 20 | I | I | I | | 1,560 | | | 142 | | | | 10 | 40 | | | | | | | , , | |
| | | OTAL FOR MAP | | | | | | | | 0.11 | | | | | 1,560 | | | 142 | | | | 10 | 40 | | | | | | | | |
| | | | | | | | | | | | | | | T | | | | | | | | | | | | i | | | | , | |
| 1 | | | | FROM SR 2652 BRICK LANDING DRIVE | | | | | | | 1 | I | I | | | | | | 1 | | | | | 1 | | I | | |] | , , | |
| | 1 | | | TO END OF MAINTANANCE MILEPOST | 1 | | | | | | I | I | I | | | | | | | | | | | | | | | | | , , | |
| 2022CPT.10.12.20901 | | | SR 2660 SWAN SEA COURT | <u>0 TO 0.04</u> | 9 | 2 2 | WU N | 0 1 | | 0.04 18 | | | | \vdash | 618 | | | 56 | ļ | | | 4 | 25 | + | | ļ | | | ļ | | |
| | TC | OTAL FOR MAP | NO. 18 | FROM 2RD AVENUE TO 46T AVENUE | \vdash | \vdash | | _ | -+ | 0.04 | | | | + - | 618 | | | 56 | | | | 4 | 25 | + | | | | | | \longrightarrow | |
| 2022CPT.10.12.20901 | 1.1-21 | on 10 | SR 2352 WEST STREET | FROM 3RD AVENUE TO 1ST AVENUE MILEPOST 0-0.14 | ے | , , | wii N | , I . | | 0 14 1 40 | 25 | 20 | 0.30 | | | 300 | | 135 | 70 | | | 14 | 70 | 1 | | I | | |] | , , | |
| 2022CF1.10.12.20901 | Unic | OTAL FOR MAP | | WILEPUST U-U.14 | ь | | vvU N | - | WU . | 0.14 18 | 25 | 20 20 | 0.30 | + | | 300 300 | | 135 135 | 70 70 | | | 14 14 | 70 70 | + + | - | | | | | ,—— | |
| | | | | | | | \neg | | | 4.28 | 460 | 250 | 7.10 | | 13,038 | 1,585 | 840 | 3,923 | 850 | 530 | 230 | 405 | 2,118 | 4.107 | 23,323 | 10,160 | 1.00 | 10.0 | 12 | 350 | |
| TOTA | AL FOR I | PKUJ NO. 2022 | CPT.10.12.20901 | | | | | | | | 1 | i | T | 1 ' | 13,038 | ,, | | -, | | .,,- | | | , | | ., | -, | | | | , | |
| | | GRAND TOT | ΔΙ | | | | | | | 7.58 | 1,115 | 275 | 13.50 | | 13,038 | 2,550 | 840 | 3,923 | 850 | 9,625 | 3,430 | 1,159 | 4,758 | 74,322 | 23,323 | 38,250 | 1.00 | 10.0 | 16 | 600 | 1 |
| | | GIVAIND IOI | | | | | | | | | | | | | 31,901 | | | | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | | - | | | | | | | | | | - | | | | | |

PROJECT NO. SHEET NO. TOTAL NO. 2022CPT.10.12.10901, 2022CPT.10.12.20901 22 23

SUMMARY OF QUANTITIES (Continued)

| | | | | 30 M M AK 1 O1 | | | | 2752000000-E | | 2830000000-N | 2845000000-N | 4600000000-N | 5255000000-N | 600000000-E | 6009000000-E | 6012000000-E | 6071010000-E | 6071020000-E |
|---------------------|-----------|---------------|--|--|--------|---------------------|---------|--|--|--|-------------------------------|------------------------|----------------------|-------------------------|--|------------------------------|-----------------|--------------------------|
| PROJECT NO | COUNTY | MAPN | NO ROUTE | DESCRIPTION | TYP NO | LENGT | H WIDTH | | | | ADJ. OF METER OR VALVE BOX | TEMPORARY CURB RAMP | PORTABLE LIGHTING | TEMPORARY SILT FENCE | STONE FOR EROSION CONTROL, CLASS B | SEDIMENT CONTROL STONE | WATTLE | POLYACRYLAMI DE (PAM) |
| | | | | | | MI | FT | LF | EA | EA | EA | EA | LS | LF | TN | TN | LF | LB |
| | | | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.10901 | Union | 1 | NC 84 | FROM SR 1934 COX ROAD TO SR 1318 SILVERLEAF DRIVE MILEPOST 1.4 TO 4.7 | 1 to 5 | 3.3 | 25-72 | | | 2 | 6 | 1 | 1 | 495 | 66 | 33 | 495 | 1 |
| | | TOTAL | FOR MAP NO. 1 | | | 3.3 | | | | 2 | 6 | 1 | 1 | 495 | 66 | 33 | 495 | 1 |
| | TOTAL FO | OR PROJ I | NO. 2022CPT.10.12.10901 | | + | 3.3 | - | | | 2 | 6 | 1 | 1 | 495 | 66 | 33 | 495 | 1 |
| | | | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | 2 | SR 1319 ENNIS ROAD | FROM NC 16 TO SR 1315 NEWTOWN ROAD MILEPOST 0 TO 0.98 | 8 | 0.98 | 23 | | | | | | | 295 | 30 | 15 | 295 | 1 |
| | | TOTAL | FOR MAP NO. 2 | | | 0.98 | | | | | | | | 295 | 30 | 15 | 295 | 1 |
| | | | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | 3 | SR 3688 PROPEL WAY | FROM SR 1349 AIRPORT ROAD TO CORPORATE CENTER DRIVE MILEPOST 0 TO 0.34 | 1 | 0.34 | | | | | | | | 51 | 7 | 4 | 51 | 0 |
| | 1 | TOTALI | FOR MAP NO. 3 | | + | 0.34 | + | | | | | | | 51 | 7 | 4 | 51 | 0 |
| | | | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | 4 | SR 2530 GREYLYN DRIVE | FROM SR 1358 FOREST LAWN DRIVE TO END OF MAINTANANCE MILEPOST 0 TO 0.28 | 7 | 0.28 | 18 | | | | | | | 42 | 6 | 3 | 42 | 0 |
| 20220111012120301 | 0111011 | TOTAL | FOR MAP NO. 4 | THOM ST 250 FOREST DATE OF THE OF THE PROPERTY | | 0.28 | | | | | | | | 42 | 6 | 3 | 42 | ő |
| | | | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | | SR 2531 CAROLE COURT | FROM SR 2530 GREYLYN COURT TO END OF MAINTANANCE MILEPOST 0 TO 0.18 | 7 | 0.18 | | | | | | | | 27 | 4 | 2 | 27 | 0 |
| | 1 | TOTAL | FOR MAP NO. 5 | | + | 0.18 | - | | | | | | | 27 | 4 | 2 | 27 | 0 |
| | | | | | | 1 | | 1 | | | | | | | | | | |
| 2022027 40 12 222 | | 1 _ | SD 2624-140175 | FROM CR 1222 CLARENCE CECCEST ROAD TO END OF MAINTENANCE | _ | | | | | | | | | 05 | | _ | 05 | |
| 2022CPT.10.12.20901 | Union | TOTAL I | SR 2624 MONTE DRIVE FOR MAP NO. 6 | FROM SR 1333 CLARENCE SECREST ROAD TO END OF MAINTANANCE MILEPOST 0 TO 0.56 | + 7 | 0.56 0.56 | | | | | | | | 85 85 | 11 11 | 6 6 | 85 85 | 1 |
| | | Ī | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | 7 | SR 2525 KRISTEN CIRCLE | FROM SR 2624 MONTE DRIVE TO END OF MAINTANANCE MILEPOST 0 TO 0.14 | 7 | 0.14 | 18-20 | | | | | | | 21 | 3 | 2 | 21 | 0 |
| | 1 | | FOR MAP NO. 7 | | | 0.14 | | | | | | | | 21 | 3 | 2 | 21 | 0 |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | 8 TOTAL | SR 2827 TAMMY DRIVE FOR MAP NO. 8 | FROM SR 1333 CLARENCE SECREST ROAD TO SR 2624 MONTE DRIVE MILEPOST 0 TO 0.36 | 7 | 0.36 0.36 | | | | | | | | 54 54 | 7 7 | 4 4 | 54 54 | 0 0 |
| | | I | TORWAY NO. 5 | | 1 | 0.50 | | | | | | | | | , | | | _ <u> </u> |
| 2022CDT 10 12 20001 | Haina | | CD 3036 VADEN LANE | FROM CR 2027 TAMMY DRIVE TO FAID OF MAINTANANCE MILEROST O TO O F2 | ١,, | 0.52 | 18-20 | | | | | | | 78 | 10 | - | 78 | |
| 2022CPT.10.12.20901 | Union | TOTAL | SR 2826 KAREN LANE FOR MAP NO. 9 | FROM SR 2827 TAMMY DRIVE TO END OF MAINTANANCE MILEPOST 0 TO 0.52 | | 0.52 | | | | | | | | 78 | 10 | 5 | 78 | 0 |
| | | | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | 10 | SR 2652 BRICK LANDING DRIVE | FROM SR 1515 SARDIS CHURCH ROAD TO END OF MAINTANANCE MILEPOST 0 TO 0.24 | 9 | 0.24 | 30 | 40 | 2 | | | 1 | | | | | | |
| | 1 | TOTAL F | FOR MAP NO. 10 | | | 0.24 | | 40 | 2 | | | 1 | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 2022507.40.42.20004 | | l | CD 3CF3 NEW CACTLE LAND | FROM SO DEFENDING AND INC. POINT TO FAIR OF A MINTANANCE AND FROM TO A DE | | | 1 | | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | TOTAL F | SR 2653 NEW CASTLE LANE FOR MAP NO. 11 | FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE MILEPOST 0 TO 0.06 | 9 | 0.06 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | | | | FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE MILEPOST 0 TO 0.07 | 9 | 0.07 | | | | | | | | | | | | |
| | 1 | TOTALF | FOR MAP NO. 12 | | + | 0.07 | - | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | 13 | SR 2655 RAMS COURT | FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE MILEPOST 0 TO 0.03 | 9 | 0.03 | 18 | | | | | | | | | | | |
| | | | OR MAP NO. 13 | | | 0.03 | | | | | | | | | | | | |
| | | | | | | 1 | | 1 | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | | | FROM SR 2652 BRICK LANDING DRIVE TO SR 2659 WHITE CLIFFS DRIVE MILEPOST 0 TO 0.16 | 9 | 0.16 | | | | | | | | | | | | <u> </u> |
| - | | TOTAL F | FOR MAP NO. 14 | | + | 0.16 | +- | - | | - | | | | | | | | 1 |
| | | | | | | 1 | | 1 | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | 15 | SR 2657 PRESTWICK LANE | FROM SR 2656 WINDJAMMER DRIVE TO END OF MAINTANANCE MILEPOST 0 TO 0.03 | 9 | 0.03 | 18 | | | | | | | | | | | |
| 2022310.12.20301 | , Jillott | | OR MAP NO. 15 | THOSE OF EACH PROPERTY OF THE TOTAL OF THE PROPERTY OF THE POST OF | Ľ | 0.03 | | | | | | | | | | | | |
| | | 1 | | | | | | 1 | | | | | | | | | | |
| 1 | | 1 | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | 16 TOTAL 5 | SR 2658 HEATHROW COURT FOR MAP NO. 16 | FROM SR 2656 WINDJAMMER DRIVE TO END OF MAINTANANCE MILEPOST 0 TO 0.04 | 9 | 0.04 | | | | | | | | | | | | - |
| | | JOIALF | 5 | | + | 3.04 | 1 | 1 | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | 17 | SR 2659 WHITE CLIFFS DRIVE | FROM END OF MAINTANANCE TO END OF MAINTANANCE MILEPOST 0 TO 0.11 | ٩ | 0.11 | 20 | | | | | | | | | | | |
| 2022011.10.12.20901 | | | FOR MAP NO. 17 | FROM LINE OF MAINTAINANCE TO LINE OF MAINTAINANCE MILLEFOST & TO V.11 | | 0.11 | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | | | | FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE MILEPOST 0 TO 0.04 | 9 | 0.04 | | | | | | | | | | | | |
| | | TOTALF | FOR MAP NO. 18 | | + | 0.04 | + | | | | | | | | | | | 1 |
| 2022CPT.10.12.20901 | Union | 19 | | FROM 3RD AVENUE TO 1ST AVENUE MILEPOST 0-0.14 | 6 | 0.14 | | | | | | | | 9 | 3 | 2 | 9 | |
| | | | FOR MAP NO. 19 | | +- | 0.14 4.28 | | 40 | 2 | | | 1 | | 9 662 | 3 81 | 2 43 | 9 662 | 1 |
| | I OTAL FO | JK PKOJ I | NO. 2022CPT.10.12.20901 | | | | | | | | | | | | | | | |
| | | GRA | AND TOTAL | | + | 7.58 | + | 40 | 2 | 2 | 6 | 2 | 1 | 1,157 | 147 | 76 | 1,157 | 2 |
| | | | | | | | | | | | | | | | | | · | |

THERMOPLASTIC AND PAINT QUANTITIES

| | | | | | | | | | | | | | 4510000000-N | 468500 | • | 4695000000-E | | 00000-E | 47200 | 00000-E | | 472500 | 00000-E | | 481000 | 00000-E | 4891000000-E | 4895000000-N |
|---------------------|-------------------|-----------------|-----------------------------|--|--------------|--|--------|--------------|-------|--------------------|--|-----------|--------------|--------------|------------|--|--------------|-----------|--|-------------------|---------------|------------------|--|------------|--------|-----------|-----------------|-----------------|
| PROJECT NO | COUNTY M. | IAP NO | ROUTE | DESCRIPTION | TYP NO | LANES | LANE L | ENGTH | | WORK ZONE | | TEMPORARY | LAW | THERMO PVT | | THERMO PVT | | | THERMO PVT | | THERMO PVT | THERMO PVT | THERMO PVT | THERMOPVT | | 4" YELLOW | THERMO PVT | NON-CAST IRON |
| | | | | | | | TYPE | | | | | | ENFORCEMENT | | | MKG LINES 8", | MKG LINES | MKG LINES | MKG | MKG | | | | MKG SYMBOL | PAINT | PAINT | MKG LINES (24", | SNOWPLOWABLE |
| | | | | | | | | | | NERAL | G DE- VICES | CONTROL | | 4",90 MILS | 4",90 MILS | 90 MILS | 12", 90 MILS | | CHARACTER | CHARACTER | 90 MILS (LEFT | 90 MILS | 90 MILS | 90 MILS | | | 90 MILS) | PAVEMENT MARKER |
| | | | | | | | | | | WARNING SIGNING | | | | WHITE | YELLOW | WHITE | WHITE | YELLOW | 90 MILS (SCHOOL) | 90 MILS (ONLY) | ARROW) | (RIGHT ARROW) | (STRAIGHT) | (MERGE) | | | ı I | |
| | | | | | | | ⊢ | MI | ET | SF | LF | LS | HR | LF | LF | LF | LF | LF | (SCHOOL) | EA | EA | EA EA | EA | EA | LF | LF | LF | EA |
| | | | | | | | | | | J. | | | · | | | | | | | | | | | | | | | |
| | | | | FROM SR 1934 COX ROAD TO SR 1318 SILVERLEAF DRIVE MILEPOST 1.4 TO | | | | | | | | | | | | | | | | | | | | | | | ı I | |
| 2022CPT.10.12.10901 | Union | 1 | NC 84 | <u>4.7</u> | 5-Jan | 2 | MU | 3.3 | 25-72 | 369.6 | 8 | 1 | 20 | 41,240 | 46,010 | 230 | 65 | 950 | 12 | 8 | 68 | 10 | 10 | 2 | 1,045 | 46,010 | 930 | 645 |
| | TOTAL FO | OR MAP N | 0.1 | | | | | 3.3 | | 369.6 | 8 | 1 | 20 | 41,240 | 46,010 | 230 | 65 | 950 | 12 | 8 | 68 | 10 | 10 | 2 | 1,045 | 46,010 | 930 | 645 |
| TOTA | L FOR PROJ NO | O. 2022CP | T.10.12.10901 | | | - | _ | 3.3 | | 369.6 | 8 | 1 | 20 | 41,240 | 46,010 | 230 | 65 | 950 | 12 | 8 | 68 | 10 | 10 | 2 | 1,045 | 46,010 | 930 | 645 |
| | | | | | + | | _ | - | - | | | | | 87, | 250 | 1 | 1,0 | 015 I | ' | 20 T | | 9 | 90 I I | | 47, | 055 | $\overline{}$ | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | ı I | |
| 2022CPT.10.12.20901 | Union | 2 | SR 1319 ENNIS ROAD | FROM NC 16 TO SR 1315 NEWTOWN ROAD MILEPOST 0 TO 0.98 | 8 | 2 | 2WU | 0.98 | 23 | | | * | | 10,290 | 10,290 | | | | | | | | | | | | 48 | |
| | TOTAL FO | OR MAP N | | | | | | 0.98 | | | | | | 10,290 | 10,290 | | | | | | | | | | | | 48 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FROM SR 1349 AIRPORT ROAD TO CORPORATE CENTER DRIVE MILEPOST 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022CPT.10.12.20901 | Union | 3 | SR 3688 PROPEL WAY | <u>TO 0.34</u> | 1 | 2 | 2WU | 0.34 | 20 | | | * | | | | 1 | | | | | | | | | 7,215 | 4,918 | 28 | |
| | TOTAL FO | OR MAP N | 0.3 | | + | | _ | 0.34 | | | | | | 1 | | 1 | | | 1 | | | | | | 7,215 | 4,918 | 28 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | ı I | |
| | | | | FROM SR 1358 FOREST LAWN DRIVE TO END OF MAINTANANCE MILEPOST OF | | | | | | | | | | | | | | | | | | | | | | | ı I | |
| 2022CPT.10.12.20901 | Union | 4 | SR 2530 GREYLYN DRIVE | TO 0.28 | 7 | 2 | 2WU | 0.28 | 18 | 80.0 | | * | | | | | | | | | | | | | | | | |
| | TOTAL FO | OR MAP N | 0.4 | | | | | 0.28 | | 80.0 | | | | | | | | | | | | | | | | | $\overline{}$ | |
| | | - 1 | | |] | | | | | | 1 | | | | | | | 1 | | 1 | | | | | | | , 1 | |
| 2022507 40 42 2522 | Unio | , I | CD 3E34 CAROLE COURT | FROM SR 2530 GREYLYN COURT TO END OF MAINTANANCE MILEPOST 0 TO | ' | _ | 214/7 | | , | 00.0 | | | | | | | | 1 | | 1 | | | | | | | , I | |
| 2022CPT.10.12.20901 | Union TOTAL FO | OR MAD N | SR 2531 CAROLE COURT 0. 5 | 0.18 | - | - | ZWU | 0.18 | 16 | 80.0 80.0 | | | | | | | | | | | | | | | | | | |
| | IOIALFO | vier N | | | \vdash | | + | 5.10 | | 50.0 | | | | | | 1 | | | 1 | l | | | | | | | | |
| | | - 1 | | | 1 1 | | | | | | 1 | | | | | | | 1 | | 1 | | | | | | | , 1 | |
| | | | | FROM SR 1333 CLARENCE SECREST ROAD TO END OF MAINTANANCE | | l | | | | | 1 | | | | | 1 | | | | | | | | | | | , I | |
| 2022CPT.10.12.20901 | Union | 6 | SR 2624 MONTE DRIVE | MILEPOST 0 TO 0.56 | 7 | 2 | | 0.56 | 20 | 80.0 | | * | | $oxed{oxed}$ | | | | | | | | | igsquare | | | | | |
| | TOTAL FO | OR MAP N | 0.6 | + | + | <u> </u> | + | 0.56 | | 80.0 | - | | | \vdash | | - | | ļ | - | - | | | | | | | | |
| | | | | FROM SR 2624 MONTE DRIVE TO END OF MAINTANANCE MILEPOST 0 TO | 1 | | | | | | 1 | | | | | | | 1 | | 1 | | | | | | | , 1 | |
| 2022CPT.10.12.20901 | Union | 7 | SR 2525 KRISTEN CIRCLE | 0.14 | 7 | 2 | 2WU | 0.14 | 18-20 | 80.0 | 1 | * | | | | | | 1 | | 1 | | | | | | | , 1 | |
| | TOTAL FO | OR MAP N | | | | | | 0.14 | | 80.0 | | | | | | | | | | | | | | | | | \Box | |
| | | - 1 | | | | l | | | | | 1 | | | | | 1 | | | | | | | | | | | , I | |
| | | - 1 | | FROM SR 1333 CLARENCE SECREST ROAD TO SR 2624 MONTE DRIVE | | l | | | | | 1 | | | | | 1 | | | | | | | | | | | , I | |
| 2022CPT.10.12.20901 | Union | 8 | SR 2827 TAMMY DRIVE | MILEPOST 0 TO 0.36 | 7 | 2 | 2WU | 0.36 | 20 | 80.0 | | * | | | | | | | | | | | | | | | ı I | |
| | | OR MAP N | | | | | | 0.36 | | 80.0 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | . | | FROM SR 2827 TAMMY DRIVE TO END OF MAINTANANCE MILEPOST 0 TO | | | | | | | | | | | | | | | | | | | | | | | ı I | |
| 2022CPT.10.12.20901 | Union TOTAL FO | 9 | SR 2826 KAREN LANE | 0.52 | 7 | 2 | 2WU | 0.52 0.52 | 18-20 | 80.0 80 | | * | | | | - | | | - | | | | | | | | | |
| | IUIALFO | JK WAP N | 0.9 | | | | | 0.52 | | 80 | | | | | | 1 | | | - | | | | | | | | | |
| | | | | FROM SR 1515 SARDIS CHURCH ROAD TO END OF MAINTANANCE MILEPOST | r | | | | | | | | | | | | | | | | | | | | | | (l | |
| 2022CPT.10.12.20901 | | | SR 2652 BRICK LANDING DRIVE | | 9 | 2 | | 0.24 | 30 | | 8 | * | | | | | | | | | | | | | | | | |
| | TOTAL FO | R MAP NO | 0. 10 | | | | - | 0.24 | | | 8 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | (l | |
| | | | | FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE MILEPOST | . | | | | | | | | | | | | | | | | | | | | | | ı I | |
| 2022CPT.10.12.20901 | Union | 11 | SR 2653 NEW CASTLE LANE | 0 TO 0.06 | 9 | 2 | 2WU | 0.06 | 18 | | | * | | | | | | | | | | | | | | | ı I | |
| | TOTAL FO | | | | | | | 0.06 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | (l | |
| | | | | EDONA CD 2002 DDICK I ANIDINIC DDIVE TO END OF MAINTANANCE MILEDOCT | . | | | | | | | | | | | | | | | | | | | | | | (l | |
| 2022CPT.10.12.20901 | Union | 12 | SR 2654 MANCHESTER LANE | FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE MILEPOST 0 TO 0.07 | 9 | , | 2WU | 0.07 | 18 | | | * | | | | | | | | | | | | | | | (I | |
| | TOTAL FO | | | | | | | 0.07 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | . | l | | | | | 1 | | | | | 1 | | | | | | | | | | | , I | |
| 2022007 40 42 2000 | Heinn | ,, | CD DEET DANKS COLUMN | FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE MILEPOST | ∐ <u>,</u> | , | 214/11 | 002 | 10 | | 1 | | | | | | | 1 | | 1 | | | | | | | , 1 | |
| 2022CPT.10.12.20901 | Union TOTAL FO | 13 OR MAP NO | SR 2655 RAMS COURT | <u>0 TO 0.03</u> | A A | | ∠WU | 0.03 | 18 | | | _ | | \vdash | | + | | - | † | - | \vdash | | | | | | | |
| | JIALTO | 1 | | | | | | , | | | | | | | | 1 | | | | | | | | | | | | |
| | | | | FROM SR 2652 BRICK LANDING DRIVE TO SR 2659 WHITE CLIFFS DRIVE | | l | | | | | 1 | | | | | 1 | | | | | | | | | | | , 1 | |
| 2022CPT.10.12.20901 | Union | | SR 2656 WINDJAMMER DRIVE | MILEPOST 0 TO 0.16 | 9 | 2 | 2WU | 0.16 | 30 | | | * | | | | _ | | | - | | | | | | | | | |
| | TOTAL FO | K MAP NO | J. 14 | + | + | _ | + | 0.16 | | | | | | | | | | | - | | | | | | | | | |
| | | | | | 1 | | | | | | 1 | | | | | | | 1 | | 1 | | | | | | | , 1 | |
| | | | | FROM SR 2656 WINDJAMMER DRIVE TO END OF MAINTANANCE MILEPOST (| 0 | | | | | | 1 | | | | | | | 1 | | 1 | | | | | | | , 1 | |
| 2022CPT.10.12.20901 | | 15 | SR 2657 PRESTWICK LANE | TO 0.03 | 9 | 2 | 2WU | 0.03 | 18 | | | * | | \perp | | | | ļ | | ļ | | | | | | | | |
| | TOTAL FO | R MAP NO | D. 15 | + | + | <u> </u> | + | 0.03 | | | - | | | 1 | | - | | ļ | - | - | | | | | | | | |
| | | | | | 1 | | | | | | 1 | | | | | | | 1 | | 1 | | | | | | | , 1 | |
| | | | | FROM SR 2656 WINDJAMMER DRIVE TO END OF MAINTANANCE MILEPOST (| ا | | | | | | 1 | | | | | | | 1 | | 1 | | | | | | | , 1 | |
| 2022CPT.10.12.20901 | | | SR 2658 HEATHROW COURT | | 9 | 2 | | 0.04 | 18 | | | * | | | | | | | | | | | | | | | | |
| | TOTAL FO | R MAP NO | 0. 16 | | lacksquare | | | 0.04 | | | | | | oxdot | | | \vdash | | | | igsquare | | ├ | | | | | |
| | | | | FROM END OF MAINTANANCE TO END OF MAINTANANCE MILEPOST 0 TO | 1 | | | | | | 1 | | | | | | | 1 | | 1 | | | | | | | , 1 | |
| 2022CPT.10.12.20901 | Union | 17 | SR 2659 WHITE CLIFFS DRIVE | | 9 | 2 | 2WU | 0.11 | 20 | | 1 | * | | | | | | 1 | | 1 | | | | | | | , 1 | |
| | TOTAL FO | | | - | | | | 0.11 | | | | | | | | | | | | | | | | | | | | |
| | | T | | | | | ΙТ | | | | | | | | | | | | | | | | | | | | , | |
| | | | | EDOM CD 3CC3 DDICK I ANICHYC DDIVE TO END D | . | | | | | | 1 | | | | | | | 1 | | 1 | | | | | | | , I | |
| 2022CPT.10.12.20901 | Union | 18 | SR 2660 SWAN SEA COURT | FROM SR 2652 BRICK LANDING DRIVE TO END OF MAINTANANCE MILEPOST 0 TO 0.04 | ┧ 。 │ | , | 2WII | 0.04 | 18 | | 1 | * | | | | 1 | | | | | | | | | | | , I | |
| | TOTAL FO | | | V 14 MAT | L | | | 0.04 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | (| |
| 2022CPT.10.12.20901 | Union | 19 | SR 2352 WEST STREET | FROM 3RD AVENUE TO 1ST AVENUE MILEPOST 0-0.14 | 6 | 2 | 2WU | 0.14 | 18 | | | * | | \vdash | | | | ļ | | ļ | \sqcup | | | | | | | |
| | TOTAL FO | | | + | + | \vdash | | 0.14 4.28 | | 480 | 8 | | | 10 300 | 10,290 | | | <u> </u> | - | <u> </u> | \vdash | | | | 7 245 | 4,918 | 76 | |
| тоти | L FOR PROJ NO | O. 2022CP | T.10.12.20901 | | \vdash | <u> </u> | + | 4.40 | | 400 | - • | | | | 10,290 | | | <u> </u> | | <u> </u> | | | | | | 4,918 | /0 | |
| | | | | | | | | ' | ' | | | | | | | | | | | | | | | | | | | |
| | GRAI | ND TOTAL | · | | $oxed{\Box}$ | | | 7.58 | | 850 | 16 | 1 | 20 | | 56,300 | 230 | 65 | 950 | 12 | | 68 | 10 | 10 | 2 | 8,260 | | 1,006 | 645 |
| | | | | | | | | | | | l . | l . | | 107, | 830 | 1 | 1,0 | 015 | 1 7 | 20 | l | 9 | 90 | | 59, | 188 | | |